

JICA QUESTIONNAIRE
-Nigeria-

| | | | |
|--|--|-----|--|
| Date of interview: | | | |
| Time of interview: | | | |
| Interviewer Name: | | | |
| Cluster (neighbourhood/locality/village): | | | |
| Street: | | No: | |
| Town: | | | |
| If necessary, give additional details regarding the location of the respondent's place of residence below. | | | |
| | | | |

[*Supervisor use only*]

| | | |
|-------------------------|---|--|
| Household back-checked? | | Questionnaire checked by: <i>[supervisor signature]</i> |
| No | 0 | |
| Yes | 1 | |

Household Selection Procedure

START FROM THE CROSS ROAD AND WALK TOWARDS THE DIRECTION INDICATED BY YOUR SUPERVISOR. TAKE THE SECOND STREET ON THE RIGHT AND THEN THE SECOND STREET ON THE LEFT. SELECT THE FIFTH HOUSEHOLD ON THE RIGHT HAND SIDE. SELECT EVERY FIFTH HOUSEHOLD FROM THEN ON. AT THE END OF THE STREET TURN RIGHT. IF THIS IS NOT POSSIBLE TURN LEFT, AND ALTERNATE AFTERWARDS.

| Unsuccessful calls: reasons for substitution | House 1 | House 2 | House 3 | House 4 | House 5 |
|--|---------|---------|---------|---------|---------|
| Refused to be interviewed | 1 | 1 | 1 | 1 | 1 |
| Person selected through card procedure was never at home | 2 | 2 | 2 | 2 | 2 |
| Premises empty for the survey period | 3 | 3 | 3 | 3 | 3 |
| Deaf/spoke only a foreign language | 4 | 4 | 4 | 4 | 4 |
| Did not fit the gender quota | 5 | 5 | 5 | 5 | 5 |
| Other, Specify below: | 6 | 6 | 6 | 6 | 6 |
| | | | | | |

Introduction

Good day. My name is _____. I am assisting with a survey conducted by the Japanese International Cooperation Agency (JICA). We do not represent the government or any political party. We are studying the views of the citizens of Nigeria about how the country is governed and how people interact with one and other. We would like to discuss these issues with you, or a member of your household. All information given will be treated with the highest confidentiality. Would anyone from this household be willing to answer a few questions?

Respondent Selection Procedure

Please tell me how many women (men) live in this household who are more than 18 years old. Include yourself. Could you specify your relationship to them? (e.g. son, daughter, father, brother, etc.).

[Interviewer: Make sure that the people you are interviewing are indeed Nigerians]

[Interviewer: specify people's first names and relationship to the respondent below randomly in the table below]

Number of women (men): _____ [Interviewer: Read here the total number of eligible men or women in the household]

| | First name | Relationship to respondent |
|----|------------|----------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

[Let the respondent choose a number. The person who corresponds to the number chosen will be the person to be interviewed. Circle the number of the person selected and conduct the interview with the person whose name appears next to the selected number].

The person I need to speak to is [read in the selected person] _____. **Is this person presently at home?**

If yes: **May I please interview this person now?**

If no: **Will this person return here at any time today or tomorrow?**

If no: **Thank you very much. We will select another household.** [Substitute the next household on the walk pattern].

If yes: **Please tell this person that we will return for an interview at** [insert convenient time] _____. [Make one return visit. If the randomly selected respondent is not present on your second visit, replace this household with the next house on the walk pattern].

[Interviewer: if the selected respondent is not the same person that you first met, repeat introduction].

Start of the interview

| | Male | Female |
|---|------|--------|
| 1. What is the respondent's gender? [Interviewer: do not read out] | 1 | 2 |

| | |
|--|-----|
| 2. What is your age? | |
| [Interviewer: write either the respondent's age or the year of his/her birth. Enter 999, if you were unable to determine the respondent's age] | |
| Age [Office use only] | |
| Refused to answer | 777 |

| | |
|---|------------------|
| 3. Where were you born? [Interviewer: specify below] | |
| A | Village or town: |
| B | State: |

[Interviewer: if the respondent was born outside of Lagos, please ask Question 4-5, otherwise circle 'NA' in these questions and go to question 6]

| | |
|--|----|
| 4. How often do you go back to your home village/town? [Interviewer: code from responses] | |
| Not applicable (NA) | 88 |
| Do not know | 99 |
| Refused to answer | 77 |
| never | 1 |
| Less than once a year | 2 |
| Once or twice a year | 3 |
| 3-4 times a year | 4 |
| Once a month | 5 |
| A couple of times a month | 6 |
| Once a week | 7 |
| More than once a week | 8 |

| 5. What are the main reasons for visiting your home village/town? [Interviewer: expect up to two responses] | |
|--|----|
| Not applicable (NA) | 88 |
| Refused to answer | 77 |
| Do not know | 99 |
| Family visits and obligations (e.g. funerals, marriages, etc.) | 1 |
| Vacation and rest | 2 |
| Business interests | 3 |
| Ethno-cultural reasons | 4 |
| Other reasons, specify below | 5 |
| | |
| | |

| 6. What is your religion? | |
|----------------------------------|----|
| Refused to answer | 77 |
| Catholic | 1 |
| Protestant | 2 |
| Pentecostal/Charismatic | 3 |
| Other Christian, specify below: | 4 |
| | |
| Muslim | 5 |
| Traditional religion | 6 |
| No religion | 7 |
| Other religions, specify below | 8 |
| | |

| 7. What is your ethnic group? [Interviewer: Prompt if necessary: You know, your tribe or cultural group.] [Do NOT read options. Code from response] | | | |
|---|----|------------------------------------|----|
| Hausa | 1 | Idoma | 16 |
| Igbo | 2 | Itsekiri | 17 |
| Yoruba | 3 | Ikwere | 18 |
| Efik | 4 | Awori | 19 |
| Ebira | 5 | Tapa | 20 |
| Fulani | 6 | Ebira | 21 |
| Isoko | 7 | Kalabari | 22 |
| Ibibio | 8 | Biom | 23 |
| Kanuri | 9 | Shuwa-Arab | 24 |
| Tiv | 10 | Jukun | 25 |
| Nupe | 11 | Nupe | 26 |
| Ijaw | 12 | Gwari | 27 |
| Edo | 13 | Other ethnic group, specify below: | 28 |
| Igala | 14 | | |
| Urhobo | 15 | Refused to answer | 77 |

| 8. What languages do you speak at home? [Interviewer: Accept up to three languages] | | | |
|--|----|--------------------------------|----|
| English | 1 | Kanuri | 11 |
| Hausa | 2 | Tiv | 12 |
| Igbo | 3 | Nupe | 13 |
| Yoruba | 4 | Ijaw | 14 |
| Pidgin English | 5 | Edo | 15 |
| Efik | 6 | Igala | 16 |
| Ebira | 7 | Urhobo | 17 |
| Fulani | 8 | Idoma | 18 |
| Isoko | 9 | Other language, specify below: | 19 |
| Ibibio | 10 | | |

| 9. What is the highest level of formal education that you have attained? | |
|---|----|
| No formal schooling | 0 |
| Some primary schooling | 1 |
| Primary completed | 2 |
| Some secondary school | 3 |
| Secondary completed | 4 |
| Post-secondary qualifications, other than university | 5 |
| Some university, college or polytechnic | 6 |
| University, college or polytechnic completed | 7 |
| Post-graduate | 8 |
| Refused to answer | 77 |

| 10. How many years of formal education do you have? | |
|--|--|
| | |

| 11. What is your main occupation? [Interviewer: 1) Do not read options. Code from responses. Probe for details if the respondent's occupation is unclear; 2) If the respondent is unemployed, retired or disabled, then ask: what was your last main occupation?] | |
|--|----|
| Never had a job | 0 |
| Subsistence farmer (produces only for home consumption) | 1 |
| Peasant Farmer (produces both for own consumption and some surplus produce for sale) | 2 |
| Commercial Farmer (produces mainly for sale) | 3 |
| Farm worker | 4 |
| Fisherman | 5 |
| Trader / Hawker / Vendor | 6 |
| Miner | 7 |
| Domestic Worker / Maid /Househelp | 8 |
| Armed Services/ Police / Security Personnel | 9 |
| Artisan / skilled manual worker in the formal sector | 10 |
| Artisan / skilled manual worker in the informal sector | 11 |
| Clerical Worker | 12 |
| Unskilled manual worker in the formal sector | 13 |
| Unskilled manual worker in the informal sector | 14 |
| Businessperson (works in company for others) | 15 |
| Businessperson (Owns small business of less than 10 employees) | 16 |
| Businessperson (Owns large business of 10 or more employees) | 17 |
| Professional Worker (e.g., lawyer, accountant, nurse, engineer, etc.) | 18 |
| Supervisor / Foreman | 19 |
| Teacher | 20 |
| Government Worker | 21 |
| Retail worker | 22 |
| Student | 23 |
| Housewife / Works In the Household | 24 |
| Other, specify below: | 25 |
| | |
| Refused to answer | 77 |
| Do not know | 99 |

| 12. Which of the following things do you own or have in your household? | | No | Yes | Refused to answer |
|--|--------------|----|-----|-------------------|
| A | Radio | 0 | 1 | 77 |
| B | Bicycle | 0 | 1 | 77 |
| C | Television | 0 | 1 | 77 |
| D | Mobile phone | 0 | 1 | 77 |
| E | Refrigerator | 0 | 1 | 77 |
| F | Flush toilet | 0 | 1 | 77 |
| G | Car | 0 | 1 | 77 |

| 13. Over the past year, how often, if ever, have you or anyone in your family gone without: [Interviewer: read out options] | | Never | Just once or twice | Several times | Many times | Always | No children | Don't Know | Refused to answer |
|---|---|-------|--------------------|---------------|------------|--------|-------------|------------|-------------------|
| A | Enough food to eat? | 0 | 1 | 2 | 3 | 4 | | 99 | 77 |
| B | Enough clean water for home use? | 0 | 1 | 2 | 3 | 4 | | 99 | 77 |
| C | Medicines or medical treatment? | 0 | 1 | 2 | 3 | 4 | | 99 | 77 |
| D | Enough gas/kerosene to cook your food? | 0 | 1 | 2 | 3 | 4 | | 99 | 77 |
| E | A cash income? | 0 | 1 | 2 | 3 | 4 | | 99 | 77 |
| F | Money for school expenses for your children (like fees, uniforms or books)? | 0 | 1 | 2 | 3 | 4 | 7 | 99 | 77 |
| G | Physical security? | 0 | 1 | 2 | 3 | 4 | | 99 | 77 |

| 14. In general, how do you rate your living conditions compared to those of other Nigerians? | |
|--|----|
| Much worse | 1 |
| Worse | 2 |
| Same | 3 |
| Better | 4 |
| Much better | 5 |
| Refused to answer | 77 |
| Do not know | 99 |

| 15. How important are the following elements for the way you think about yourself? [Interviewer: probe for strength of opinion] | | | | | |
|---|---------------|-----------|----------------|-------------|-------------------|
| | Not important | Important | Very important | Do not know | Refused to answer |
| a) Your gender? | 1 | 2 | 3 | 99 | 77 |
| b) Your native language? | 1 | 2 | 3 | 99 | 77 |
| c) Your nationality? | 1 | 2 | 3 | 99 | 77 |
| d) Your religion? | 1 | 2 | 3 | 99 | 77 |
| e) Your ethnic group? | 1 | 2 | 3 | 99 | 77 |
| f) Your state of origin? | 1 | 2 | 3 | 99 | 77 |
| g) Your political ideology or preferences? | 1 | 2 | 3 | 99 | 77 |
| h) Your neighbourhood or locality | 1 | 2 | 3 | 99 | 77 |
| i) Your job or occupation | 1 | 2 | 3 | 99 | 77 |

| 16. If you have to choose between the identity aspects or elements mentioned above, which are the three most important ones? [Interviewer: Probe for the three most important ones; Only circle the three most important ones] | | | |
|--|---|--|----|
| Your gender | 1 | Your ethnic group | 6 |
| Your native language | 2 | Your state of origin | 7 |
| Your nationality | 3 | Your political ideology or preferences | 8 |
| Your religion | 4 | Your neighbourhood or locality | 9 |
| Your job or occupation | 5 | Refused to answer | 77 |

| 17. Let us suppose that you had to choose between being a Nigerian and being a _____ [R's Ethnic group] [Interviewer: refer back to question 5]. Which of the following statement best expresses your feelings? | |
|---|----|
| I feel only Nigerian | 1 |
| I feel more Nigerian than _____ [insert R's ETHNIC GROUP] | 2 |
| I feel equally Nigerian and _____ [insert R's ETHNIC GROUP] | 3 |
| I feel more _____ [insert R's ETHNIC GROUP] than Nigerian | 4 |
| I feel only _____ [insert R's ETHNIC GROUP] | 5 |
| Refused to answer | 77 |
| Don't know [Interviewer: do not read out] | 99 |

| | |
|---|----|
| 18. Are you or have you ever been married? [Interviewer: if 'Never married,' circle 88 in Q19 and GO TO Q.20; Probe for details] | |
| Refused to answer | 77 |
| Never married | 1 |
| Currently married to one wife/man | 2 |
| Currently married to multiple wives | 3 |
| Currently married to a man with multiple wives | 4 |
| Divorced and not remarried | 5 |
| Spouse deceased and not remarried | 6 |

| | | | |
|---|--------------------------------------|-----|------------|
| 19. Could you tell me whether your spouse was/is from: [Interviewer: 1) In case a respondent has multiple wives, ask him to answer the question with respect to his <u>first</u> wife; 2) In case a respondent's spouse has died or he/she has divorced and remarried, ask the respondent to answer the question with respect to his/her current spouse; 3) In case a respondent's spouse has deceased or has divorced but he/she has <u>not</u> remarried, ask the respondent with respect to his/her deceased and divorced spouse] | | | NA |
| | | | 88 |
| | No | Yes | Don't know |
| A | the same state as you? | | 99 |
| | If no, specify his/her region: | | |
| B | the same ethnic group as you? | | 99 |
| | If no, specify his/her ethnic group: | | |
| C | the same religion as you? | | 99 |
| | If no, specify his/her religion: | | |
| D | the same nationality as you? | | 99 |
| | If no, specify his/her nationality: | | |

| | No | Yes | Refused to answer | Do not know |
|---|----|-----|-------------------|-------------|
| 20. Would you object if your daughter or sister wanted to marry someone from a particular religion, ethnic group or nationality? If yes, which ones? [Interviewer: accept up to five responses; Wait for the respondent to answer the first part of the question before asking the second part;] | 0 | 1 | 77 | 99 |
| Religions | | | | |
| Christians | 1 | | | |
| Catholic | 2 | | | |
| Protestant | 3 | | | |
| Pentecostal/Charismatic | 4 | | | |
| Other Christian, specify below: | 5 | | | |
| Muslim | 6 | | | |
| Traditional religion | 7 | | | |
| No religion | 8 | | | |
| Other religions, specify below: | 9 | | | |
| Ethnic groups | | | | |
| Hausa | 10 | | | |
| Igbo | 11 | | | |
| Yoruba | 12 | | | |
| Efik | 13 | | | |
| Ebira | 14 | | | |
| Fulani | 15 | | | |
| Isoko | 16 | | | |
| Ibibio | 17 | | | |
| Kanuri | 18 | | | |
| Tiv | 19 | | | |
| Nupe | 20 | | | |
| Ijaw | 21 | | | |
| Edo | 22 | | | |
| Igala | 23 | | | |
| Urhobo | 24 | | | |
| Ethnic groups (continued) | | | | |
| Idoma | | | 25 | |
| Itsekiri | | | 26 | |
| Ikwere | | | 27 | |
| Awori | | | 28 | |
| Tapa | | | 29 | |
| Ebira | | | 30 | |
| Kalabari | | | 31 | |
| Biom | | | 32 | |
| Shuwa-Arab | | | 33 | |
| Jukun | | | 34 | |
| Nupe | | | 35 | |
| Gwari | | | 36 | |
| Other ethnic group, specify below: | | | 37 | |
| Nationalities | | | | |
| Ghana | | | 38 | |
| Benin | | | 39 | |
| Niger | | | 40 | |
| Togo | | | 41 | |
| Other nationalities, specify below: | | | 42 | |

Interviewer: If the respondent is a Christian asked Question 21 (and subsequently circle '88' in questions 22 and 23), if he/she is a Muslim asked Question 22 (and circle '88' in questions 21 and 23)! Asked Question 23 in case the respondent is neither Christian nor Muslim (and circle '88' in questions 21 and 22). Only ask one of these three questions (Q21-23)!

21. How often do you have contact with non-Christians (such as Muslims or people with a traditional religion) in the following contexts? [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment. Circle 'NA' in case the respondent is a not Christian]

| | Daily or almost daily | A couple of times a week | Several times a month | Hardly ever or never | NA | Do not know |
|-----------------------------------|-----------------------|--------------------------|-----------------------|----------------------|----|-------------|
| A. In your neighbourhood/locality | 1 | 2 | 3 | 4 | 88 | 99 |
| B. In your work environment | 1 | 2 | 3 | 4 | 88 | 99 |
| C. In your social life | 1 | 2 | 3 | 4 | 88 | 99 |

22. How often do you have contact with non-Muslims (such as Christians or people who have a traditional religion) in the following contexts? [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment. Circle 'NA' in case the respondent is a not Muslim]

| | Daily or almost daily | A couple of times a week | Several times a month | Hardly ever or never | NA | Do not know |
|-----------------------------------|-----------------------|--------------------------|-----------------------|----------------------|----|-------------|
| A. In your neighbourhood/locality | 1 | 2 | 3 | 4 | 88 | 99 |
| B. In your work environment | 1 | 2 | 3 | 4 | 88 | 99 |
| C. In your social life | 1 | 2 | 3 | 4 | 88 | 99 |

23. How often do you have contact with people from other religions in the following contexts? [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment. Circle 'NA' in case the respondent is a Christian or Muslim]

| | Daily or almost daily | A couple of times a week | Several times a month | Hardly ever or never | NA | Do not know |
|-----------------------------------|-----------------------|--------------------------|-----------------------|----------------------|----|-------------|
| A. In your neighbourhood/locality | 1 | 2 | 3 | 4 | 88 | 99 |
| B. In your work environment | 1 | 2 | 3 | 4 | 88 | 99 |
| C. In your social life | 1 | 2 | 3 | 4 | 88 | 99 |

24. How often do you have contact with people from other ethnic groups in the following contexts? [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment]

| | Daily or almost daily | A couple of times a week | Several times a month | Hardly ever or never | NA | Do not know |
|-----------------------------------|-----------------------|--------------------------|-----------------------|----------------------|----|-------------|
| A. In your neighbourhood/locality | 1 | 2 | 3 | 4 | | 99 |
| B. In your work environment | 1 | 2 | 3 | 4 | 88 | 99 |
| C. In your social life | 1 | 2 | 3 | 4 | | 99 |

25. How often do you have contact with people from other states in the following contexts? [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment]

| | Daily or almost daily | A couple of times a week | Several times a month | Hardly ever or never | NA | Do not know |
|-----------------------------------|-----------------------|--------------------------|-----------------------|----------------------|----|-------------|
| A. In your neighbourhood/locality | 1 | 2 | 3 | 4 | | 99 |
| B. In your work environment | 1 | 2 | 3 | 4 | 88 | 99 |
| C. In your social life | 1 | 2 | 3 | 4 | | 99 |

| 26. Are you comfortable working with people from any ethnic group? If not, which ones are you not comfortable working with? [Interviewer: 1) Accept up to five ethnic groups; 2) Wait for the respondent to answer the first part of the question before asking the second part; 3) If the respondent answers yes or 'do not know' or 'refused to answer' go to Q27] | | No | Yes | Refused to answer | Do not know |
|--|----|------------------------------------|-----|-------------------|-------------|
| | | 0 | 1 | 77 | 99 |
| Hausa | 1 | Idoma | | | 16 |
| Igbo | 2 | Itsekiri | | | 17 |
| Yoruba | 3 | Ikwere | | | 18 |
| Efik | 4 | Awori | | | 19 |
| Ebira | 5 | Tapa | | | 20 |
| Fulani | 6 | Ebira | | | 21 |
| Isoko | 7 | Kalabari | | | 22 |
| Ibibio | 8 | Biom | | | 23 |
| Kanuri | 9 | Shuwa-Arab | | | 24 |
| Tiv | 10 | Jukun | | | 25 |
| Nupe | 11 | Nupe | | | 26 |
| Ijaw | 12 | Gwari | | | 27 |
| Edo | 13 | Other ethnic group, specify below: | | | 28 |
| Igala | 14 | | | | |
| Urhobo | 15 | Refused to answer | | | 77 |

| 27. Are you comfortable working with people from any state? If not, which ones are you not comfortable working with? [Interviewer: 1) Accept up to five states; 2) Wait for the respondent to answer the first part of the question before asking the second part; 3) If the respondent answers yes or 'do not know' or 'refused to answer' go to Q28] | | No | Yes | Refused to answer | Do not know |
|--|----|----------|-----|-------------------|-------------|
| | | 0 | 1 | 77 | 99 |
| Abuja-FCT | 1 | Katsina | | | 21 |
| Anambra | 2 | Kebbi | | | 22 |
| Enugu | 3 | Kogi | | | 23 |
| Akwa Ibom | 4 | Kwara | | | 24 |
| Adamawa | 5 | Lagos | | | 25 |
| Abia | 6 | Nasarawa | | | 26 |
| Bauchi | 7 | Niger | | | 27 |
| Bayelsa | 8 | Ogun | | | 28 |
| Benue | 9 | Ondo | | | 29 |
| Borno | 10 | Osun | | | 30 |
| Cross River | 11 | Oyo | | | 31 |
| Delta | 12 | Plateau | | | 32 |
| Ebonyi | 13 | Rivers | | | 33 |
| Edo | 14 | Sokoto | | | 34 |
| Ekiti | 15 | Taraba | | | 35 |
| Gombe | 16 | Yobe | | | 36 |
| Imo | 17 | Zamfara | | | 37 |
| Jigawa | 18 | | | | |
| Kaduna | 19 | | | | |
| Kano | 20 | | | | |

| 28. Are you comfortable working with people from any religion? If not, which ones are you not comfortable working with? [Interviewer: 1) Accept up to three responses; 2) Wait for the respondent to answer the first part of the question before asking the second part; 3) If the respondent answers yes or 'do not know' or 'refused to answer' go to Q29] | | No | Yes | Refused to answer | Do not know |
|---|--|----|-----|-------------------|-------------|
| | | 0 | 1 | 77 | 99 |
| Christians | | | | | 1 |
| Catholic | | | | | 2 |
| Protestant | | | | | 3 |
| Pentecostal/Charismatic | | | | | 4 |
| Other Christian, specify below: | | | | | 5 |
| | | | | | |
| Muslims | | | | | 6 |
| Traditional religion | | | | | 7 |
| No religion | | | | | 8 |
| Other religion, specify: | | | | | 9 |
| | | | | | |

| 29. How much do you trust each of the following types of people? | | | | | | |
|---|------------|---------------|-----------------------|--------------------|-------------------|-------------|
| | Not at all | Just a little | I trust them somewhat | I trust them a lot | Refused to answer | Do not know |
| A. Your relatives | 1 | 2 | 3 | 4 | 77 | 99 |
| B. Your neighbours | 1 | 2 | 3 | 4 | 77 | 99 |
| C. People who are/have [<i>insert R's religion</i>] like yourself | 1 | 2 | 3 | 4 | 77 | 99 |
| D. Other Christians [<i>Interviewer: Only asked this question for people who are Christian</i>] | 1 | 2 | 3 | 4 | 77 | 99 |
| D. People with a different religion | 1 | 2 | 3 | 4 | 77 | 99 |
| E. People from your ethnic group | 1 | 2 | 3 | 4 | 77 | 99 |
| F. People from different ethnic groups | 1 | 2 | 3 | 4 | 77 | 99 |
| G. People from your state of origin | 1 | 2 | 3 | 4 | 77 | 99 |
| H. People from different states | 1 | 2 | 3 | 4 | 77 | 99 |
| I. People from other African countries | 1 | 2 | 3 | 4 | 77 | 99 |

| 30. In general, how do you perceive people from other ethnic groups? | | | | | | |
|--|----------|-------------------------------|----------|---------------|-------------------|-------------|
| Very positive | Positive | Neither positive nor negative | Negative | Very negative | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 31. Has the interaction or contact with people <u>from other ethnic groups</u> made your views about them ... | |
|---|----|
| More positive | 1 |
| Unchanged | 2 |
| More negative | 3 |
| Do not know | 99 |
| Refused to answer | 77 |

| 32. In general, how do you perceive people <u>from other states</u> ? | | | | | | |
|---|----------|-------------------------------|----------|---------------|-------------------|-------------|
| Very positive | Positive | Neither positive nor negative | Negative | Very negative | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 33. Has the interaction or contact with people <u>from other states</u> made your views about them ... | |
|--|----|
| More positive | 1 |
| Unchanged | 2 |
| More negative | 3 |
| Do not know | 99 |
| Refused to answer | 77 |

Interviewer: Ask questions 34 and 35 in case the respondent is a Christian (and subsequently circle '88' in questions 36 and 37). Asked questions 36 and 37 in case the respondent is not Christian (circle '88' in questions 34 and 35). Please beware only to ask one set of questions (i.e. Q34 and 35 or Q36 and 37).

For Christian respondents:

| 34. In general, how do you perceive people who are <u>not</u> Christian (such as Muslims, people with a traditional religion or people who have no religion)? | | | | | | | |
|---|----------|-------------------------------|----------|---------------|-------------------|-------------|----|
| Very positive | Positive | Neither positive nor negative | Negative | Very negative | Refused to answer | Do not know | NA |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 | 88 |

| 35. Has the interaction or contact with people <u>who are not Christian</u> made your views about them ... | |
|--|----|
| More positive | 1 |
| Unchanged | 2 |
| More negative | 3 |
| Do not know | 99 |
| NA | 88 |
| Refused to answer | 77 |

For non-Christian respondents:

| 36. In general, how do you perceive people from different religious groups? | | | | | | | |
|---|----------|-------------------------------|----------|---------------|-------------------|-------------|----|
| Very positive | Positive | Neither positive nor negative | Negative | Very negative | Refused to answer | Do not know | Na |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 | 88 |

| 37. Has the interaction or contact with people from other religious groups made your views about them ... | |
|---|----|
| More positive | 1 |
| Unchanged | 2 |
| More negative | 3 |
| Do not know | 99 |
| Refused to answer | 77 |

| 38. In general, how would you rate relations between different ethnic groups in your country? [Interviewer: probe for strength of opinion] | | | | | | |
|--|------|----------------------|-----|----------|-------------------|-------------|
| Very good | Good | Neither good nor bad | Bad | Very bad | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 39. Do you think that the relations between the different ethnic groups in your country will improve or worsen in the future? Or will there be no change? [Interviewer: probe for strength of opinion] | | | | | | |
|--|------------------|---------------|-----------------|--------------|-------------------|-------------|
| Improve a lot | Improve somewhat | Stay the same | Worsen somewhat | Worsen a lot | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 40. In general, how would you rate relations between people from different states in your country? [Interviewer: probe for strength of opinion] | | | | | | |
|---|------|----------------------|-----|----------|-------------------|-------------|
| Very good | Good | Neither good nor bad | Bad | Very bad | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 41. Do you think that the relations between people from different states in your country will improve or worsen in the future? Or will there be no change? [Interviewer: probe for strength of opinion] | | | | | | |
|---|------------------|---------------|-----------------|--------------|-------------------|-------------|
| Improve a lot | Improve somewhat | Stay the same | Worsen somewhat | Worsen a lot | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 42. In general, how would you rate the relations between different religious groups in your country? [Interviewer: probe for strength of opinion] | | | | | | |
|---|------|----------------------|-----|----------|-------------------|-------------|
| Very good | Good | Neither good nor bad | Bad | Very bad | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 43. Do you think that the relations between the different religious groups in your country will improve or worsen in the future? Or will there be no change? [Interviewer: probe for strength of opinion] | | | | | | |
|---|------------------|---------------|-----------------|--------------|-------------------|-------------|
| Improve a lot | Improve somewhat | Stay the same | Worsen somewhat | Worsen a lot | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 44. In general, how would you rate the relations between Nigerians and foreigners (Africans) in your country? [Interviewer: probe for strength of opinion] | | | | | | |
|--|------|----------------------|-----|----------|-------------------|-------------|
| Very good | Good | Neither good nor bad | Bad | Very bad | Refused to answer | Do not know |
| 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 45. Do you think that someone's ethnic identity or background affects their chances of getting: | | No | Yes | Do not know | Refused to answer |
|---|---|----|-----|-------------|-------------------|
| A | Government jobs | 0 | 1 | 99 | 77 |
| B | Government contracts | 0 | 1 | 99 | 77 |
| C | Private sector formal jobs | 0 | 1 | 99 | 77 |
| D | Public housing | 0 | 1 | 99 | 77 |
| E | Educational opportunities at the pre-university level | 0 | 1 | 99 | 77 |
| F | Educational opportunities at the university level | 0 | 1 | 99 | 77 |
| G | Private loans | 0 | 1 | 99 | 77 |

| 46. Do you think that someone's <u>state of origin</u> affects their chances of getting: | | No | Yes | Do not know | Refused to answer |
|--|---|----|-----|-------------|-------------------|
| A | Government jobs | 0 | 1 | 99 | 77 |
| B | Government contracts | 0 | 1 | 99 | 77 |
| C | Private sector formal jobs | 0 | 1 | 99 | 77 |
| D | Public housing | 0 | 1 | 99 | 77 |
| E | Educational opportunities at the pre-university level | 0 | 1 | 99 | 77 |
| F | Educational opportunities at the university level | 0 | 1 | 99 | 77 |
| G | Private loans | 0 | 1 | 99 | 77 |

| 47. Do you think that someone's <u>religious background</u> affects their chances of getting: | | No | Yes | Do not know | Refused to answer |
|---|---|----|-----|-------------|-------------------|
| A | Government jobs | 0 | 1 | 99 | 77 |
| B | Government contracts | 0 | 1 | 99 | 77 |
| C | Private sector formal jobs | 0 | 1 | 99 | 77 |
| D | Public housing | 0 | 1 | 99 | 77 |
| E | Educational opportunities at the pre-university level | 0 | 1 | 99 | 77 |
| F | Educational opportunities at the university level | 0 | 1 | 99 | 77 |
| G | Private loans | 0 | 1 | 99 | 77 |

| 48. Do you think that someone's <u>gender</u> (i.e. being a man or woman) affects their chances of getting: | | No | Yes | Do not know | Refused to answer |
|---|---|----|-----|-------------|-------------------|
| A | Government jobs | 0 | 1 | 99 | 77 |
| B | Government contracts | 0 | 1 | 99 | 77 |
| C | Private sector formal jobs | 0 | 1 | 99 | 77 |
| D | Public housing | 0 | 1 | 99 | 77 |
| E | Educational opportunities at the pre-university level | 0 | 1 | 99 | 77 |
| F | Educational opportunities at the university level | 0 | 1 | 99 | 77 |
| G | Private loans | 0 | 1 | 99 | 77 |

| 49. Do you think ethnicity has become more important or less important <u>in the public sphere</u> since the transition to civil rule in 1999? Or has there been no change in the situation? [Interviewer: Probe for strength of opinion] | |
|---|----|
| Much more important | 1 |
| Somewhat more important | 2 |
| No change | 3 |
| Somewhat Less important | 4 |
| Much less important | 5 |
| Refused to answer | 77 |
| Do not know | 99 |

| 50. Do you think religion has become more important or less important <u>in the public sphere</u> since the transition to civil rule in 1999? Or has there been no change in the situation? [Interviewer: Probe for strength of opinion] | |
|--|----|
| Much more important | 1 |
| Somewhat more important | 2 |
| No change | 3 |
| Somewhat Less important | 4 |
| Much less important | 5 |
| Refused to answer | 77 |
| Do not know | 99 |

| 51. Think about the condition of your own ethnic group. [Interviewer: Refer back Question 7] [Probe for strength of opinion] | | | | | | | |
|--|------------|-------|------|--------|-------------|-------------------|-------------|
| | Much worse | Worse | Same | Better | Much Better | Refused to answer | Do not know |
| Is the socio-economic situation of your ethnic group worse, the same as, or better than that of other ethnic groups in this country? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 52. How do today's socio-economic conditions of your ethnic group compare to those of | | | | | | | |
|--|------------|-------|------|--------|-------------|-------------------|-------------|
| | Much worse | Worse | Same | Better | Much Better | Refused to answer | Do not know |
| A. 5 years ago? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| B. 10 years ago? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| C. 20 years? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 53. Which ethnic groups are the most prosperous ones? [Interviewer: Accept up to three different ethnic groups] | | | Refused to answer | Do not know |
|--|----|------------------------------------|-------------------|-------------|
| | | | 77 | 99 |
| Hausa | 1 | Idoma | | 16 |
| Igbo | 2 | Itsekiri | | 17 |
| Yoruba | 3 | Ikwere | | 18 |
| Efik | 4 | Awori | | 19 |
| Ebira | 5 | Tapa | | 20 |
| Fulani | 6 | Ebira | | 21 |
| Isoko | 7 | Kalabari | | 22 |
| Ibibio | 8 | Biom | | 23 |
| Kanuri | 9 | Shuwa-Arab | | 24 |
| Tiv | 10 | Jukun | | 25 |
| Nupe | 11 | Nupe | | 26 |
| Ijaw | 12 | Gwari | | 27 |
| Edo | 13 | Other ethnic group, specify below: | | 28 |
| Igala | 14 | | | |
| Urhobo | 15 | | | |

| 54. Which ethnic groups are the poorest ones? [Interviewer: If the respondent answers 'Refused to answer' or 'Do not know', circle 'Not applicable' in Q55 and go to Q56; accept up to three responses] | | | Refused to answer | Do not know |
|---|----|------------------------------------|-------------------|-------------|
| | | | 77 | 99 |
| Hausa | 1 | Idoma | | 16 |
| Igbo | 2 | Itsekiri | | 17 |
| Yoruba | 3 | Ikwere | | 18 |
| Efik | 4 | Awori | | 19 |
| Ebira | 5 | Tapa | | 20 |
| Fulani | 6 | Ebira | | 21 |
| Isoko | 7 | Kalabari | | 22 |
| Ibibio | 8 | Biom | | 23 |
| Kanuri | 9 | Shuwa-Arab | | 24 |
| Tiv | 10 | Jukun | | 25 |
| Nupe | 11 | Nupe | | 26 |
| Ijaw | 12 | Gwari | | 27 |
| Edo | 13 | Other ethnic group, specify below: | | 28 |
| Igala | 14 | | | |
| Urhobo | 15 | Refused to answer | | 77 |

| 55. Can you please give two reasons why these groups are so poor? [Interviewer: Please provide as much as detail as possible about the reasons given by the respondents. Coding will be done post-facto] | | | | NA | Refused to answer | Do not know |
|--|--|--|--|----|-------------------|-------------|
| | | | | 88 | 77 | 99 |
| A. | | | | | | |
| B. | | | | | | |

| Do you agree or disagree with the following statements: | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Refused to answer | Do not know |
|---|----------------|-------|----------------------------|----------|-------------------|-------------------|-------------|
| 56. The government should budget more money these poorer ethnic groups. | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| 57. Some portion of the seats in the parliament should be allocated to these disadvantaged ethnic groups. | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| 58. Some portion of government ministerial appointments should be allocated to these disadvantaged ethnic groups. | 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 59. Think again about your own ethnic group [Interviewer: probe for strength of opinion] | | | | | | | |
|--|-----------|------|------|------|-----------|-------------------|-------------|
| | Much less | Less | Same | More | Much more | Refused to answer | Do not know |
| Does your group have less, the same, or more influence in politics than other ethnic groups in this country? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 60. Do you feel your ethnic group is currently over-, under- or about right represented in the following political institutions? | Seriously over-represented | Somewhat over-represented | About right represented | Somewhat under-represented | Seriously under-represented | Refused to answer | Do not know |
|--|----------------------------|---------------------------|-------------------------|----------------------------|-----------------------------|-------------------|-------------|
| A. Federal government | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| B. National Assembly | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| C. Armed forces | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| D. Federal civil service | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| E. Judiciary | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| F. Police | 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 61. Compared to the situation of today was your ethnic group better, about the same or worse represented in these political or state institutions ... [Interviewer: Please ensure that the respondent compares the situation of today to that of the mentioned periods; If necessary, remind the respondents of the different state institutions that were mentioned in Question 60] | | | | | | | |
|--|------------|-------|------|--------|-------------|-------------------|-------------|
| | Much worse | Worse | Same | Better | Much Better | Refused to answer | Do not know |
| A. 5 years ago? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| B. 10 years ago? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |
| C. 20 years ago? | 1 | 2 | 3 | 4 | 5 | 77 | 99 |

| 62. Think again about the condition of your ethnic group. | | | | |
|--|----|------------------------------------|-------------------|-------------|
| Do the Federal and State Governments recognize and support your group's culture, language and traditions to the same extent as those of other groups? If no, which ethnic groups' cultures, languages and traditions are given most public recognition and visibility by the state. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; Make sure that the respondent understands that in this question we are not thinking about religious groups but rather ethnic groups; Accept up to three different groups] | No | Yes | Refused to answer | Do not know |
| | | 0 | 1 | 77 |
| Hausa | 1 | Idoma | | 16 |
| Igbo | 2 | Itsekiri | | 17 |
| Yoruba | 3 | Ikwere | | 18 |
| Efik | 4 | Awori | | 19 |
| Ebira | 5 | Tapa | | 20 |
| Fulani | 6 | Ebira | | 21 |
| Isoko | 7 | Kalabari | | 22 |
| Ibibio | 8 | Biom | | 23 |
| Kanuri | 9 | Shuwa-Arab | | 24 |
| Tiv | 10 | Jukun | | 25 |
| Nupe | 11 | Nupe | | 26 |
| Ijaw | 12 | Gwari | | 27 |
| Edo | 13 | Other ethnic group, specify below: | | 28 |
| Igala | 14 | | | |
| Urhobo | 15 | Refused to answer | | 77 |

| 63. Now think about the condition of your religious group [Interviewer: probe for strength of opinion] | | | | |
|--|----|-----|-------------------|-------------|
| | No | Yes | Refused to answer | Do not know |
| Do the Federal and State governments recognized and support your religion to the same extent as other religions? If no, which religions are given most public recognition and visibility. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part] | 0 | 1 | 77 | 99 |
| Christians | | | | 1 |
| Catholic | | | | 2 |
| Protestant | | | | 3 |
| Pentecostal/Charismatic | | | | 4 |
| Other Christian | | | | 5 |
| Muslims | | | | 6 |
| Traditional religion | | | | 7 |
| No religion | | | | 8 |
| Other religion, specify: | | | | 9 |

| 64. Are you satisfied or dissatisfied with the treatment of your ethnic group by the current government? [Interviewer: Refer back Question 7] | |
|---|----|
| Very satisfied | 1 |
| Somewhat satisfied | 2 |
| Neither satisfied nor dissatisfied | 3 |
| Somewhat dissatisfied | 4 |
| Very dissatisfied | 5 |
| Refused to answer | 77 |
| Don't know [Do not read] | 99 |

| 65. Are you satisfied or dissatisfied with the treatment of your religious group by the government? [Interviewer: Refer back Question 6] | |
|--|----|
| Very satisfied | 1 |
| Somewhat satisfied | 2 |
| Neither satisfied nor dissatisfied | 3 |
| Somewhat dissatisfied | 4 |
| Very dissatisfied | 5 |
| Refused to answer | 77 |
| Don't know [Do not read] | 99 |

| 66. Are particular states, ethnic groups or religious groups favoured by the government? If yes, which ones? [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; Accept up to five responses] | | | | | |
|---|----|------------------------------------|-----|---------------------------|-------------|
| | | No | Yes | Refused to answer | Do not know |
| | | 0 | 1 | 77 | 99 |
| Religions | | Ethnic groups (contin.) | | States (continued) | |
| Christians | 1 | Idoma | 25 | Ebonyi | 50 |
| Catholic | 2 | Itsekiri | 26 | Edo | 51 |
| Protestant | 3 | Ikwere | 27 | Ekiti | 52 |
| Pentecostal/Charismatic | 4 | Awori | 28 | Gombe | 5 |
| Other Christian, specify below: | 5 | Tapa | 29 | Imo | 3 |
| | | Ebira | 30 | Jigawa | 54 |
| Muslim | 6 | Kalabari | 31 | Kaduna | 55 |
| Traditional religion | 7 | Birim | 32 | Kano | 56 |
| No religion | 8 | Shuwa-Arab | 33 | Katsina | 57 |
| Other religions, specify below: | 9 | Jukun | 34 | Kebbi | 58 |
| | | Nupe | 35 | Kogi | 59 |
| Ethnic groups | | Gwari | 36 | Kwara | 60 |
| Hausa | 10 | Other ethnic group, specify below: | 37 | Lagos | 61 |
| Igbo | 11 | | | Nasarawa | 62 |

| | | | | | |
|--------|----|---------------|----|---------|----|
| Yoruba | 12 | States | | Niger | 63 |
| Efik | 13 | Abuja-FCT | 38 | Ogun | 64 |
| Ebira | 14 | Anambra | 39 | Ondo | 65 |
| Fulani | 15 | Enugu | 40 | Osun | 66 |
| Isoko | 16 | Akwa Ibom | 41 | Oyo | 67 |
| Ibibio | 17 | Adamawa | 42 | Plateau | 68 |
| Kanuri | 18 | Abia | 43 | Rivers | 69 |
| Tiv | 19 | Bauchi | 44 | Sokoto | 70 |
| Nupe | 20 | Bayelsa | 45 | Taraba | 71 |
| Ijaw | 21 | Benue | 46 | Yobe | 72 |
| Edo | 22 | Borno | 47 | Zamfara | 73 |
| Igala | 23 | Cross River | 48 | Imo | 74 |
| Urhobo | 24 | Delta | 49 | | |

67. Compared to other ethnic groups, do you think your ethnic group currently gets a fair share from ...

| | | No | Yes | Do not know |
|---|---------------------------------|----|-----|-------------|
| A | Revenue from Federation Account | 0 | 1 | 99 |
| B | Federal projects | 0 | 1 | 99 |
| C | Access to federal universities | 0 | 1 | 99 |

68. Compared to other ethnic groups, do you think your ethnic group contributes too little, too much or a fair amount to ...

| | | Too little | Fair amount | Too much | Refused to answer | Do not know |
|---|-------------------------------|------------|-------------|----------|-------------------|-------------|
| A | Federation Account | 1 | 2 | 3 | 77 | 99 |
| B | Recruits for the Armed Forces | 1 | 2 | 3 | 77 | 99 |

69. Compared to other ethnic groups, would say your ethnic group has had an equal chance of producing occupants to the following positions:

| | | No | Yes | Do not know |
|---|---|----|-----|-------------|
| A | President of the Republic | 0 | 1 | 99 |
| B | Service Chiefs (head of army, navy and air force) | 0 | 1 | 99 |
| C | Chief Justice of the Federation | 0 | 1 | 99 |
| D | Inspector General of Police | 0 | 1 | 99 |
| E | Senate President | 0 | 1 | 99 |
| F | Speaker of the House of Representatives | 0 | 1 | 99 |

| | | Refused to answer | No | Yes |
|------------|---|-------------------|----|-----|
| 70. | Are you a registered voter? [INTERVIEWER: IF THE RESPONDENT ANSWERS 'YES,' CIRCLE 'NA' IN Q71 AND GO TO Q72] | 77 | 0 | 1 |

| 71. | [If not registered] Why not? | NA | |
|------------|--|----|----|
| | Missed registration | | 1 |
| | Ill Health | | 2 |
| | Absent from area | | 3 |
| | Registration process was not credible | | 4 |
| | Did not have required documents | | 5 |
| | Under 18 during registration | | 6 |
| | Not interested in voting | | 7 |
| | Otherwise engaged | | 8 |
| | No citizenship | | 9 |
| | Encountered difficulties during registration | | 10 |
| | Other [Specify below] | | 11 |

| | |
|---|----|
| 72. To which political party do you feel closest? [INTERVIEWER: IF RESPONDENT ANSWERS 'DO NOT KNOW', PROBE BY ASKING 'WHICH POLITICAL PARTY APPEALS MOST TO YOU?'] | |
| PDP | 1 |
| ANPP | 2 |
| AC | 3 |
| PPA | 4 |
| APGA | 5 |
| Labour Party | 6 |
| Other party, specify below | 7 |
| | |
| Refused to answer | 77 |
| Do not know | 99 |

| | | |
|--|----|-----|
| | No | Yes |
| 73. Did you vote in the presidential elections of 2007? | 0 | 1 |

| | | | | | |
|---|--|---------------|-----------|----------------|-------------|
| 74. How important are the following considerations when you vote in the <i>presidential</i> elections? [Interviewer: If the respondents says that he/she has never voted and has no intention of voting in the presidential elections, please circle 'Not Applicable'] | | | | | |
| | | Not important | Important | Very important | Do not know |
| A | Qualifications and competence of candidate | 1 | 2 | 3 | 99 |
| B | Candidate's religion | 1 | 2 | 3 | 99 |
| C | Pol. program, proposed actions or ideology | 1 | 2 | 3 | 99 |
| D | Candidate's ethnic identity | 1 | 2 | 3 | 99 |
| E | Political party | 1 | 2 | 3 | 99 |
| F | Personal qualities | 1 | 2 | 3 | 99 |
| G | Past record | 1 | 2 | 3 | 99 |
| H | Candidate's gender | 1 | 2 | 3 | 99 |
| Refused to answer | | | | | 77 |
| Not applicable [Doesn't vote] | | | | | 88 |

| | | | | | |
|---|--|---------------|-----------|----------------|-------------|
| 75. Are the same voting considerations of importance when you vote in the <i>legislative</i> elections? [interviewer: If Yes, go to Q76] If no, please can you tell us how important the following considerations are when you vote in the <i>legislative</i> elections? [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; If the respondents says that he/she has never voted and has no intention of voting in the parliamentary elections, please circle 'Not Applicable'] | | | No | Yes | Do not know |
| | | | 0 | 1 | 99 |
| | | Not important | Important | Very important | Do not know |
| A | Qualifications and competence of candidate | 1 | 2 | 3 | 99 |
| B | Candidate's religion | 1 | 2 | 3 | 99 |
| C | Pol. program, proposed actions or ideology | 1 | 2 | 3 | 99 |
| D | Candidate's ethnic identity | 1 | 2 | 3 | 99 |
| E | Political party | 1 | 2 | 3 | 99 |
| F | Personal qualities | 1 | 2 | 3 | 99 |
| G | Past record | 1 | 2 | 3 | 99 |
| H | Candidate's gender | 1 | 2 | 3 | 99 |
| Refused to answer | | | | | 77 |
| Not applicable [Doesn't vote] | | | | | 88 |

| | | | | |
|--|--|---------------|-----------|----------------|
| 76. Finally, are your voting considerations in the local elections the same as in the presidential elections? [Interviewer: If yes, go to Q77] If no, please can you tell us how important the following considerations are when you vote in the local elections? [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; If the respondents says that he/she has never voted and has no intention of voting in the local elections, please circle 'Not Applicable'] | | No | Yes | Do not know |
| | | 0 | 1 | 99 |
| | | Not important | important | Very important |
| A | Qualifications and competence of candidate | 1 | 2 | 3 |
| B | Candidate's religion | 1 | 2 | 3 |
| C | Pol. program, proposed actions or ideology | 1 | 2 | 3 |
| D | Candidate's ethnic identity | 1 | 2 | 3 |
| E | Political party | 1 | 2 | 3 |
| F | Personal qualities | 1 | 2 | 3 |
| G | Past record | 1 | 2 | 3 |
| H | Candidate's gender | 1 | 2 | 3 |
| Refused to answer | | | | 77 |
| Not applicable [Doesn't vote] | | | | 88 |

| | | | | | |
|---|--|----|-----|-------------------|-------------|
| 77. Would you consider voting for a presidential or parliamentary candidate of any religious group? If no, please specify the religious groups from which you would not consider candidates. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part] | | No | Yes | Refused to answer | Do not know |
| | | 0 | 1 | 77 | 99 |
| Christians | | | | | 1 |
| Catholic | | | | | 2 |
| Protestant | | | | | 3 |
| Pentecostal/Charismatic | | | | | 4 |
| Other Christian, specify below: | | | | | 5 |
| Muslims | | | | | 6 |
| Traditional religion | | | | | 7 |
| No religion | | | | | 8 |
| Other religion, specify: | | | | | 9 |

| | | | | | |
|---|----|------------------------------------|-----|-------------------|-------------|
| 78. Would you consider voting for a presidential or parliamentary candidate of any ethnic group? If no, please specify the ethnic groups from which you would not consider candidates. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part] | | No | Yes | Refused to answer | Do not know |
| | | 0 | 1 | 77 | 99 |
| Hausa | 1 | Idoma | | | 16 |
| Igbo | 2 | Itsekiri | | | 17 |
| Yoruba | 3 | Ikwere | | | 18 |
| Efik | 4 | Awori | | | 19 |
| Ebira | 5 | Tapa | | | 20 |
| Fulani | 6 | Ebira | | | 21 |
| Isoko | 7 | Kalabari | | | 22 |
| Ibibio | 8 | Birom | | | 23 |
| Kanuri | 9 | Shuwa-Arab | | | 24 |
| Tiv | 10 | Jukun | | | 25 |
| Nupe | 11 | Nupe | | | 26 |
| Ijaw | 12 | Gwari | | | 27 |
| Edo | 13 | Other ethnic group, specify below: | | | 28 |
| Igala | 14 | | | | |
| Urhobo | 15 | | | | |

| | | | | | |
|--|---|----|-----|-------------------|-------------|
| 79. Would you consider voting for a presidential or parliamentary candidate of any gender? If no, please specify from gender you would not consider candidates. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part] | | No | Yes | Refused to answer | Do not know |
| | | 0 | 1 | 77 | 99 |
| Men | 1 | | | | |
| Women | 2 | | | | |

| Do you agree or disagree with the following statements: <i>[Interviewer: probe for strength of opinion]</i> | Strongly agree | Agree | Neither agree nor disagree | Disagree | Strongly disagree | Do not know | Refused to answer |
|---|----------------|-------|----------------------------|----------|-------------------|-------------|-------------------|
| 80. The President should decide on his own what is best for the country. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 81. The President should listen and work with other politicians before deciding what is best for the country. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 82. Under the current constitution the President has too much power. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 83. I will continue to support my political party if it enters into a coalition with other political parties. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 84. If local communities or districts were given more decision-making power, public services would improve. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 85. If local communities or districts were given more decision-making power, there would be more ethnic tensions at the local level. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 86. If local communities or districts were given more decision-making power, there would be more corruption. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 87. The Federal State institutions are highly effective and work really well. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 88. Corruption is more important reason than tribalism for why the institutions <u>do not</u> work well in this country. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 89. Corruption is a common problem among all ethnic groups. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 90. I have to vote for an ethnic kinsman because he/she will take care of my group. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 91. Ethnic loyalties should not play any consideration in deciding on whom to vote in elections. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |
| 92. I think it is good to have political parties which are organised along ethnic lines. | 1 | 2 | 3 | 4 | 5 | 99 | 77 |

| 93. How often do politicians use ethnicity to get political support? | |
|---|----|
| Never | 0 |
| Sometimes | 1 |
| Often | 2 |
| Always | 3 |
| Not applicable | 7 |
| Refused to answer | 77 |
| Don't know [Do not read] | 99 |

| 94. How do you perceive this kind of action? [Interviewer: probe for strength of opinion] | |
|--|----|
| Very positive | 1 |
| Positive | 2 |
| Negative | 3 |
| Very negative | 4 |
| Refused to answer | 77 |
| Don't know [Do not read] | 99 |

| | |
|---|----|
| 95. How successful or unsuccessful has been the emergence of a Nigerian nationality? [Interviewer: If the respondent has problems understanding 'Ugandan nationality', please clarify by referring to it as 'the feeling of being Nigerian'] | |
| Very successful | 1 |
| Somewhat successful | 2 |
| Neither successful nor unsuccessful | 3 |
| Somewhat unsuccessful | 4 |
| Very unsuccessful | 5 |
| Refused to answer | 77 |
| Don't know [Do not read] | 99 |

| | |
|--|----|
| 96. How important is it for the country's political stability to strengthen the Nigerian nationality? | |
| Very important | 1 |
| Somewhat important | 2 |
| Neither important nor unimportant | 3 |
| Somewhat unimportant | 4 |
| Very unimportant | 5 |
| Refused to answer | 77 |
| Don't know [Do not read] | 99 |

| | | | | |
|---|--|-----------|-------|-------------|
| 97. Some people have been advocating for some constitutional reforms in the country. Could you please indicate whether you agree or disagree with the following proposed constitutional reforms? | | | | |
| | | Dis-agree | Agree | Do not know |
| A | The presidency should be made to rotate among the geo-political zones of the country. | 0 | 1 | 99 |
| B | The percentage of revenue that goes to oil producing areas should be increased to 25%. | 0 | 1 | 99 |
| C | State governments should be allowed to establish a police force. | 0 | 1 | 99 |
| D | State governments should be allowed to establish local government areas. | 0 | 1 | 99 |
| E | The Federal Character principle should be abolished. | 0 | 1 | 99 |

| | | | | | |
|---|---|-----------|-------|-------------|-------------------|
| 98. Sometimes people decide to use violent means to address their political grievances and/or achieve their political objectives. We would like to know your opinion about the use of violence in the political sphere. Could you please indicate whether you agree or disagree with the following statements about the use of violence? | | | | | |
| | | Dis-agree | Agree | Do not know | Refused to answer |
| A | Violence should never be used. | 0 | 1 | 99 | 77 |
| B | Sometimes violence is necessary to improve the political situation. | 0 | 1 | 99 | 77 |
| C | Violence has improved the situation of the country in the past. | 0 | 1 | 99 | 77 |
| D | Violence only provokes more violence. | 0 | 1 | 99 | 77 |
| E | Sometimes violence is the only way to be heard | 0 | 1 | 99 | 77 |

End of the interview

Contextual Data

[INTERVIEWER: THE FOLLOWING ITEMS SHOULD BE COMPLETED AFTER THE INTERVIEW IS ENDED].

| | | |
|---|--|----------------|
| 99. How long did the interview take? | | Minutes |
|---|--|----------------|

| | |
|---|---|
| 100. In what language was the interview conducted? | |
| English | 1 |
| Igbo | 2 |
| Yoruba | |
| Other language, specify below: | 3 |

| | |
|--|---|
| 101. In what type of shelter did the respondent live? | |
| Permanent house | 1 |
| Wooden house | 2 |
| Temporary structure on own plot | 3 |
| Flat in block of flats | 4 |
| Single room in larger dwelling structure | 5 |
| Other [Specify below] | 6 |

| 102. What kind of material was used for the roof? | |
|--|---|
| Corrugated iron | 1 |
| Earth / sand | 2 |
| Wood planks | 3 |
| Palm, bamboo | 4 |
| Plastic sheets | 5 |
| Vinyl, asphalt strips | 6 |
| Cement and tiles | 7 |
| Other [Specify below] | 8 |
| | |

| 103. Were there any other people immediately present who might be listening during the interview? | | | | |
|--|--------|---------------|--------------|-------------|
| No one | Spouse | Children only | A few others | Small crowd |
| 0 | 1 | 2 | 3 | 4 |

| | No | Yes |
|--|----|-----|
| 104. Did the respondent check with others for information to answer any question? | 0 | 1 |

| | No | Yes |
|--|----|-----|
| 105. Do you think anyone influenced the respondent's answers during the interview? If Yes, who? (specify below) | 0 | 1 |
| | | |

| 106. How many of the questions do you feel the respondent had difficulty answering? | | | | |
|--|----------------|------------|----------------|-------------------|
| None or a few | Less than half | About half | More than half | All or almost all |
| 0 | 1 | 2 | 3 | 4 |

| | | | | |
|---|------|---|--------|---|
| 107. Interviewer: what is your gender? | Male | 1 | Female | 2 |
| 108. Interviewer: what is your ethnic group? | | | | |

| |
|---|
| 109. Interviewer: Do you have any other comments on the interview? |
| |