

**ISSER/JICA QUESTIONNAIRE**  
**-Identities and Governance in Ghana-**

**Institute of Statistical, Social and Economic Research (ISSER)**  
**University of Ghana**

Date of interview:			
Start Time:[ <i>HH:MM (24 hr format)</i> ]			
Interviewer Name:			
Cluster (neighbourhood/locality):			
Street:		No:	
Town:			
If necessary, give additional details regarding the location of the respondent's place of residence below.			

[*Supervisor use only*]

Household back-checked?		Questionnaire checked by: <i>[supervisor signature]</i>
No	0	
Yes	1	

Household Selection Procedure

START FROM THE CROSS ROAD AND WALK TOWARDS THE DIRECTION INDICATED BY YOUR SUPERVISOR. TAKE THE SECOND STREET ON THE RIGHT AND THEN THE SECOND STREET ON THE LEFT. SELECT THE FIFTH HOUSEHOLD ON THE RIGHT HAND SIDE. SELECT EVERY FIFTH HOUSEHOLD FROM THEN ON. AT THE END OF THE STREET TURN RIGHT. IF THIS IS NOT POSSIBLE TURN LEFT, AND ALTERNATE AFTERWARDS.

Unsuccessful calls: reasons for substitution	House 1	House 2	House 3	House 4	House 5
Refused to be interviewed	1	1	1	1	1
Person selected through card procedure was never at home	2	2	2	2	2
Premises empty for the survey period	3	3	3	3	3
Deaf/spoke only a foreign language	4	4	4	4	4
Did not fit the gender quota	5	5	5	5	5
Other, Specify below:	6	6	6	6	6

Introduction

Good day. My name is \_\_\_\_\_. I am from the Institute of Statistical, Social and Economic Research (ISSER) of the University of Ghana, and I am assisting with a survey conducted by the Japanese International Cooperation Agency (JICA). We do not represent the government or any political party. We are studying the views of the citizens of Ghana about how the country is governed and people interact with one and other. We would like to discuss these issues with you. All information given will be treated with the highest confidentiality. Would you be willing to answer a few questions?

Respondent Selection Procedure

**Please tell me how many women (men) live in this household who are more than 18 years old. Include yourself. Could you specify your relationship to them? (e.g. son/daughter, mother/father, sister/brother, etc.).**

[Interviewer: Make sure that the people you are interviewing are indeed Ghanaians]

[Interviewer: specify people's first names and relationship to the respondent below randomly in the table below]

Number of women (men): \_\_\_\_\_ [Interviewer: Read here the total number of eligible men or women in the household]

	First name	Relationship to respondent
1.		
2.		
3.		
4.		
5.		
6.		
7.		

[Let the respondent choose a number. The person who corresponds to the number chosen will be the person interviewed. Circle the number of the person selected and interview the person whose name appears next to the selected number].

**The person I need to speak to is [read in the selected person] \_\_\_\_\_. Is this person presently at home?**

If yes: **May I please interview this person now?**

If no: **Will this person return here at any time today or tomorrow?**

If no: **Thank you very much. We will select another household.**

[Substitute the next household on the walk pattern].

If yes: **Please tell this person that we will return for an interview at [insert convenient time] \_\_\_\_\_.** [Make one return visit. If the randomly selected respondent is not present on your second visit, replace this household with the next house on the walk pattern].

[Interviewer: if the selected respondent is not the same person that you first met, repeat introduction]

## Start of the interview

	Male	Female
1. What is the respondent's gender? [Interviewer: do not read out]	1	2

2. What is your age? [Last birth day]	
[Interviewer: Enter 999, if you were unable to determine the respondent's age]	
Age [YEARS]	
Refused to answer	777

3. Where were you born? [Interviewer: specify below]		
A	Village or town:	
B	Region of birth: [CAPS]	
C	Home town	
D	Region of Origin [CAPS]	

[Interviewer: if the respondent 's hometown is outside of Accra, please ask Question 4-5, otherwise circle 'NA' in these questions and go to question 6]

4. How often do you go back to your home village/town? [Interviewer: code from responses]	
Not applicable (NA)	88
Do not know	99
Refused to answer	77
Never	1
Occasionally	2
Once or twice a year	3
3-4 times a year	4
Once a month	5
A couple of times a month	6
Once a week	7
More than once a week	8
5. What are the main reasons for visiting your home village/town? [Interviewer: expect up to two responses]	
Not applicable (NA)	88
Refused to answer	77
Do not know	99
Family visits and obligations (e.g. funerals, marriages, etc.)	1
Vacation and rest	2
Business interests	3
Ethno-cultural reasons	4
Other reasons, specify below	5

6. What is your religion?	
Refused to answer	77
Catholic	1
Protestant	2
Pentecostal/Charismatic	3
Other Christian, specify below:	4
Muslim	5
Traditional religion	6
No religion	7
Other religions, specify below	8

**7. What is your ethnic group?** [Interviewer: Prompt if necessary: **You know, your tribe or cultural group.**] [Do NOT read options. Code from response]

<b>AKAN</b>		<b>GUAN</b>		<b>GRUSI</b>	
Agona	1	Akpafu, Bowiri, Buem, Likpe, Lolobi	23	Kasena (Paga)	45
Ahafo	2	Avatime, Logba, Nyangbo, Tafi	24	Mo	46
Ahanta	3	Awutu, Efutu, Senya	25	Sisala	47
Akuapem	4	Cherepong, Adukrom, Anum, Larteh	26	Vagala	48
Akwamu	5	Gonja	27	Other Grusi	49
Akyem	6	Nkonya	28	<b>MANDE</b>	
Aowin	7	Yefi, Achode, Krachi, Nawuni, Nchumuru	29	Busanga	50
Asante	8	<b>GURMA</b>		Wangara	51
Asen (Assin)	9	Bimoba	30	<b>Other</b>	
Boron (Brong)	10	Frafra/ Talensi	31	Other ethnic group, specify below	52
Chokosi	11	Kokomba	32		
Denkyira	12	Kyamba (Tchamba)	33		
Evalue	13	Pilapila	34		
Fante	14	Salfalba (Sabulaba) Wali, Birifor	35		
Kwahu	15	<b>MOLE- DAGBANI</b>			
Nzema	16	Builsa (Kangyaga or Kanjaga)	36		
Sefwi	17	Dagaare, Lobi	37		
Wasa	18	Dagomba	38		
		Kusasi	39		
		Mamprusi	40		
<b>GA-DANGBE</b>					
Dangme (Aada, Krobo, Manya, Shai, Yilo)	20	Namnam (Nabdom)	41		
Ga	21	Nankani and Gurense	42		
<b>EWE</b>					
Ewe	22	Nanumba	43		
		Waba (Wala)	44		

**8. What languages do you speak at home?** [Interviewer: Accept up to three languages]

English	1	Ga/Dangme	5
Akan	2	Hausa	6
Ewe	3	Other, specify below:	7
Mole-Dagbani	4		

**9. What is the highest level of formal education that you have attained?**

None	0
MSLC	1
BECE	2
Vocational /Commercial	3
Teacher Training Certificate 'B'	4
Teacher Training Post Secondary	5
GCE 'O' Level	6
SSCE	7
GCE 'A' Level	8
Some Post-Secondary other than University	9
University	10
Post-graduate	11
Refused to answer	77

**10. How many years of formal education do you have?**

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**11. What is your main occupation?** [Interviewer: 1) Do not read options. Code from responses. Probe for details if the respondent's occupation is unclear; 2) If the respondent is unemployed, retired or disabled, then ask: what was your last main occupation?] DETAILS ABOUT SUB-GROUPS WILL BE ADDED

Legislators, senior officials and managers	1
Professionals	2
Technicians and associate professionals	3
Clerks	4
Service workers and shop and market sales workers	5
Skilled agricultural and fishery workers	6
Craft and related trades workers	7
Plant and machine operators and assemblers	8
Elementary occupations	9
Armed forces and other security personnel	10
Not working/Unemployed	

**12. Which of the following things do you own or have in your household?**

	No	Yes	Refused to answer
A Radio	0	1	77
B Bicycle	0	1	77
C Television	0	1	77
D Mobile phone	0	1	77
E Refrigerator	0	1	77
F Flush toilet	0	1	77
G Car	0	1	77

**13. Over the last 12 months, how often, if ever, has your household gone without:** [Interviewer: read out options]

	Never	Just once or twice	Several times	Many times	Always	No children	Don't Know	Refused to answer
A Enough food to eat?	0	1	2	3	4		99	77
B Enough clean water for home use?	0	1	2	3	4		99	77
C Medicines or medical treatment?	0	1	2	3	4		99	77
D Enough fuel (gas/kerosene/charcoal and firewood) to cook your meals?	0	1	2	3	4		99	77
E A cash income?	0	1	2	3	4		99	77
F Money for school expenses for your children (like fees, uniforms or books)?	0	1	2	3	4	7	99	77
G Physical security?	0	1	2	3	4		99	77

**14. In general, how do you rate your living conditions compared to those of other Ghanaians?**

Much worse	1
Worse	2
Same	3
Better	4
Much better	5
Refused to answer	77
Do not know	99

<b>15. How important are the following elements for the way you think about yourself? [Interviewer: probe for strength of opinion]</b>					
	Not important	Important	Very important	Do not know	Refused to answer
a) Your gender?	1	2	3	99	77
b) Your native language?	1	2	3	99	77
c) Your nationality?	1	2	3	99	77
d) Your religion?	1	2	3	99	77
e) Your ethnic group?	1	2	3	99	77
f) Your region of origin?	1	2	3	99	77
g) Your political ideology or preferences?	1	2	3	99	77
h) Your neighbourhood or locality	1	2	3	99	77
i) Your job or occupation	1	2	3	99	77

<b>16. If you have to choose between the identity aspects or elements mentioned above, which are the three most important ones? [Interviewer: Probe for the three most important ones; Only circle the three most important ones]</b>			
Your gender	1	Your ethnic group	6
Your native language	2	Your region of origin	7
Your nationality	3	Your political ideology or preferences	8
Your religion	4	Your neighbourhood or locality	9
Your job or occupation	5	Refused to answer	77

<b>17. Let us suppose that you had to choose between being a Ghanaian and being a _____ [R's Ethnic group] [Interviewer: refer back to question 7]. Which of the following statement best expresses your feelings?</b>	
I feel only Ghanaian	1
I feel more Ghanaian than _____ [insert R's Ethnic group]	2
I feel equally Ghanaian and _____ [insert R's Ethnic group]	3
I feel more _____ [insert R's Ethnic group] than Ghanaian	4
I feel only _____ [insert R's Ethnic group]	5
Refused to answer	77
Don't know [Interviewer: do not read out]	99

<b>18. Are you or have you ever been married? [Interviewer: if 'Never married,' circle 88 in Q19 and GO TO Q.20; Probe for details]</b>	
Refused to answer	77
Never married	1
Currently married to one woman/man	2
Currently married to multiple wives	3
Currently married to a man with multiple wives	4
Consensual Union (monogamous)	5
Consensual Union (polygamous)	
Divorced and not remarried	6
Spouse deceased and not remarried	7

<b>19. Could you tell me whether your spouse was/is from: [Interviewer: 1) In case a respondent has multiple wives, ask him to answer the question with respect to his first wife; 2) In case a respondent's spouse has died or he/she has divorced and remarried, ask the respondent to answer the question with respect to his/her current spouse; 3) In case a respondent's spouse has deceased or has divorced but he/she has not remarried, ask the respondent with respect to his/her deceased and divorced spouse]</b>				NA
		No	Yes	Don't know
A	<b>the same region as you?</b>	0	1	99
	If no, specify his/her region or country if outside Ghana:			
B	<b>the same ethnic group as you?</b>	0	1	99
	If no, specify his/her ethnic group or country if outside Ghana:			
C	<b>the same religion as you?</b>	0	1	99
	If no, specify his/her religion:			
D	<b>the same nationality as you?</b>	0	1	99
	If no, specify his/her nationality or country if outside Ghana:			

		No	Yes	Refused to answer	Do not know
<b>20. Would you object if your daughter or sister wanted to marry someone from a particular religion, ethnic group or nationality? If yes, which ones?</b> [Interviewer: <b>accept up to five responses from each group</b> ; Wait for the respondent to answer the first part of the question before asking the second part; Do not read out the groups, code from responses ]		0	1	77	99
<b>Religions</b>		<b>Ethnic groups (continued)</b>		<b>Nationality</b>	
Christians	1	<b>GUAN</b>		Nigerians	69
Catholic	2	Akpafu, Bowiri, Buem, Likpe, Lolobi		Ivorians	70
Protestant	3	Avatime, Logba, Nyangbo, Tafi		Togolese	71
Pentecostal/Charismatic	4	Awutu, Efutu, Senya		Burkinabe	72
Other Christian, specify below:	5	Cherepong, Adukrom, Anum, Larteh		Other nationalities, specify below	73
		Gonja			
Islam	6	Nkonya			
Traditional religion	7	Yefi, Achode, Krachi, Nawuni, Nchumuru			
No religion	8	<b>GURMA</b>			
Other religions, specify below:	9	Bimoba			
		Frafra/ Talensi			
<b>Ethnic groups</b>		Kokomba			
<b>AKAN</b>	10	Kyamba (Tchamba)			
Agona	11	Pilapila			
Ahafo	12	Salfalba (Sabulaba) Wali, Birifor			
Ahanta	13	<b>MOLE- DAGBANI</b>			
Akuapem	14	Builsa (Kangyaga or Kanjaga)			
Akwamu	15	Dagaare, Lobi			
Akyem	16	Dagomba			
Aowin	17	Kusasi			
Asante	18	Mamprusi			
Asen (Assin)	19	Namnam (Nabdam)			
Boron (Brong)	20	Nankani and Gurense			
Chokosi	21	Nanumba			
Denkyira	22	Waba (Wala)			
Evalue	23	<b>GRUSI</b>			
Fante	24	Kasena (Paga)			
Kwahu	25	Mo			
Nzema	26	Sisala			
Sefwi	27	Vagala			
Wasa	28	Other Grusi			
		<b>MANDE</b>			
<b>GA-DANGBE</b>	30	Busanga			
Dangme (Aada, Krobo, Manya, Shai, Yilo)	31	Wangara			
Ga	32	<b>Other</b>			
<b>EWE</b>		Other ethnic group, specify below			
Ewe	33				

*Interviewer: If the respondent is a Christian asked Question 21 (and subsequently circle '88' in questions 22 and 23), if he/she is a Muslim asked Question 22 (and subsequently circle '88' in questions 21 and 23)! Asked Question 23 in case the respondent is neither Christian nor Muslim (and circle '88' in questions 21 and 22). Only ask one of these three questions!*

<b>21. How often do you have contact with <u>non-Christians</u> (such as Muslims, people with a traditional religion or people with no religion) in the following contexts?</b> [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment. Circle 'NA' in case the respondent is not a Christian]						
	Daily or almost daily	A couple of times a week	Several times a month	Hardly ever or never	NA	Do not know
A. In your neighbourhood/locality	1	2	3	4	88	99
B. In your work environment	1	2	3	4	88	99
C. In your social life	1	2	3	4	88	99

**22. How often do you have contact with non-Muslims (such as Christians or people who have a traditional religion) in the following contexts?** [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment. Circle 'NA' in case the respondent is not a Muslim]

	Daily or almost daily	A couple of times a week	Several times a month	Hardly ever or never	NA	Do not know
A. In your neighbourhood/locality	1	2	3	4	88	99
B. In your work environment	1	2	3	4	88	99
C. In your social life	1	2	3	4	88	99

**23. How often do you have contact with people from other religions in the following contexts?** [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment. Circle 'NA' in case the respondent is a Christian or Muslim]

	Daily or almost daily	A couple of times a week	Several times a month	Hardly ever or never	NA	Do not know
A. In your neighbourhood/locality	1	2	3	4	88	99
B. In your work environment	1	2	3	4	88	99
C. In your social life	1	2	3	4	88	99

*Interviewer: If the respondent belongs to an Akan sub-group asked Question 24 and subsequently circle '88' in questions 25. If he/she is not an Akan asked Question 25 and circle '88' in questions 24! Only ask one of these two questions!*

**For Akan-respondents:**

**24. How often do you have contact with people who are not Akan in the following contexts?** [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment]

	Daily or almost daily	A couple of times a week	Several times a month	Hardly ever or never	NA	Do not know
A. In your neighbourhood/locality	1	2	3	4	88	99
B. In your work environment	1	2	3	4	88	99
C. In your social life	1	2	3	4	88	99

**For non-Akan respondents:**

**25. How often do you have contact with people from other ethnic groups in the following contexts?** [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment]

	Daily or almost daily	A couple of times a week	Several times a month	Hardly ever or never	NA	Do not know
A. In your neighbourhood/locality	1	2	3	4	88	99
B. In your work environment	1	2	3	4	88	99
C. In your social life	1	2	3	4	88	99

**26. How often do you have contact with people from other regions in the following contexts?** [Interviewer: Please circle 'Not applicable' in case a respondent is a student, housewife or somebody who has never worked; In case a respondent has retired asked the question with respect to his/her pre-retirement work environment; in case the respondent is currently unemployed, asked the question with respect to his/her last employment environment]

	Daily or almost daily	A couple of times a week	Several times a month	Hardly ever or never	NA	Do not know
A. In your neighbourhood/locality	1	2	3	4		99
B. In your work environment	1	2	3	4	88	99
C. In your social life	1	2	3	4		99



27. Are you comfortable working with people from any ethnic group? If no, which ones are you not comfortable working with? [Interviewer: 1) <b>Accept up to five ethnic groups</b> ; 2) Wait for the respondent to answer the first part of the question before asking the second part; 3) If the respondent answers yes or 'do not know' or 'refused to answer' go to Q28]		No	Yes	Refused to answer	Do not know	N/A
		0	1	77	99	88
<b>AKAN</b>	1	<b>GUAN</b>		25	<b>GRUSI</b>	
Agona	2	Akpafu, Bowiri, Buem, Likpe, Lolobi		26	Kasena (Paga)	
Ahafo	3	Avatime, Logba, Nyangbo, Tafi		27	Mo	
Ahanta	4	Awutu, Efutu, Senya		28	Sisala	
Akuapem	5	Cherepong, Adukrom, Anum, Larteh		29	Vagala	
Akwamu	6	Gonja		30	Other Grusi	
Akyem	7	Nkonya		31	<b>MANDE</b>	
Aowin	8	Yefi, Achode, Krachi, Nawuni, Nchumuru		32	Busanga	
Asante	9	<b>GURMA</b>		33	Wangara	
Asen (Assin)	10	Bimoba		34	<b>Other</b>	
Boron (Brong)	11	Frafra/ Talensi		35	Other ethnic group, specify below	
Chokosi	12	Kokomba		36		
Denkyira	13	Kyamba (Tchamba)		37		
Evalue	14	Pilapila		38		
Fante	15	Salfalba (Sabulaba) Wali, Birifor,		39		
Kwahu	16	<b>MOLE- DAGBANI</b>		40		
Nzema	17	Builsa (Kangyaga or Kanjaga)		41		
Sefwi	18	Dagaare, Lobi		42		
Wasa	19	Dagomba		43		
		Kusasi		44		
<b>GA-DANGBE</b>	21	Mamprusi		45		
Dangme (Aada, Krobo, Manya, Shai, Yilo)	22	Namnam (Nabdam)		46		
Ga	23	Nankani and Gurense		47		
<b>EWE</b>		Nanumba		48		
Ewe	24	Waba (Wala)		49		

28. Are you comfortable working with people from any region? If no, which ones are you not comfortable working with? [Interviewer: 1) <b>Accept up to three regions</b> ; 2) Wait for the respondent to answer the first part of the question before asking the second part; 3) If the respondent answers yes or 'do not know' or 'refused to answer' go to Q29]		No	Yes	Refused to answer	Do not know	N/A
		0	1	77	99	88
Greater Accra	1	Northern			6	
Volta	2	Brong Ahafo			7	
Central	3	Upper West			8	
Western	4	Upper East			9	
Eastern	5	Ashanti			10	

29. Are you comfortable working with people from any religion? If no, which ones are you not comfortable working with? [Interviewer: 1) <b>Accept up to three responses</b> ; 2) Wait for the respondent to answer the first part of the question before asking the second part; 3) If the respondent answers yes or 'do not know' or 'refused to answer' go to Q30]		No	Yes	Refused to answer	Do not know	N/A
		0	1	77	99	88
Christians					1	
Catholic					2	
Protestant					3	
Pentecostal/Charismatic					4	
Other Christian, specify below:					5	
Muslims					6	
Traditional religion					7	
No religion					8	
Other religion, specify:					9	

30. How much do you trust each of the following types of people?						
	Not at all	Just a little	I trust them somewhat	I trust them a lot	Refused to answer	Do not know
A. Your relatives	1	2	3	4	77	99
B. Your neighbours	1	2	3	4	77	99
C. People who are/have ..... [ <i>insert R's religion</i> ] like yourself	1	2	3	4	77	99
D. Other Christians [ <i>Interviewer: Only asked this question for people who are Christian</i> ]	1	2	3	4	77	99
D. People with a different religion	1	2	3	4	77	99
E. People from your ethnic group	1	2	3	4	77	99
F. People from different ethnic groups	1	2	3	4	77	99
G. People from your region of origin	1	2	3	4	77	99
H. People from different regions	1	2	3	4	77	99
I. People from other African countries	1	2	3	4	77	99

31. In general, how do you perceive people from other ethnic groups?						
Very positive	Positive	Neither positive nor negative	Negative	Very negative	Refused to answer	Do not know
1	2	3	4	5	77	99

32. Has the interaction or contact with people <u>from other ethnic groups</u> made your views about them ...	
More positive than before	1
Unchanged	2
More negative than before	3
Do not know	99
Refused to answer	77

33. In general, how do you perceive people <u>from other regions</u> ?						
Very positive	Positive	Neither positive nor negative	Negative	Very negative	Refused to answer	Do not know
1	2	3	4	5	77	99

34. Has the interaction or contact with people <u>from other regions</u> made your views about them ...	
More positive	1
Unchanged	2
More negative	3
Do not know	99
Refused to answer	77

Interviewer: Ask questions 35 and 36 in case the respondent is a Christian (and subsequently circle '88' in questions 37 and 38). Asked questions 37 and 38 in case the respondent is not Christian (circle '88' in questions 33 and 34). Please beware only to ask one set of questions (i.e. q35 and 36 or Q37 and 38).

**For Christian respondents:**

35. In general, how do you perceive people who are <u>not</u> Christian (such as Muslims, people with a traditional religion or people who have no religion)?							
Very positive	Positive	Neither positive nor negative	Negative	Very negative	Refused to answer	Do not know	NA
1	2	3	4	5	77	99	88

36. Has the interaction or contact with people <u>who are not Christian</u> made your views about them ...	
More positive	1
Unchanged	2
More negative	3
Do not know	99
NA	88
Refused to answer	77

**For non-Christian respondents:**

<b>37. In general, how do you perceive people from different religious groups?</b>							
Very positive	Positive	Neither positive nor negative	Negative	Very negative	Refused to answer	Do not know	Na
1	2	3	4	5	77	99	88

<b>38. Has the interaction or contact with people from other religious groups made your views about them ...</b>	
More positive than before	1
Unchanged	2
More negative than before	3
Do not know	99
Refused to answer	77
N/A	88

<b>39. In general, how would you rate relations between ethnic groups in your country? [Interviewer: probe for strength of opinion]</b>						
Very good	Good	Neither good nor bad	Bad	Very bad	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>40. Do you think that the relations between the different ethnic groups in your country will improve or worsen in the future? Or will there be no change? [Interviewer: probe for strength of opinion]</b>						
Improve a lot	Improve somewhat	Stay the same	Worsen somewhat	Worsen a lot	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>41. In general, how would you rate relations between people from different regions in your country? [Interviewer: probe for strength of opinion]</b>						
Very good	Good	Neither good nor bad	Bad	Very bad	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>42. Do you think that the relations between people from different regions in your country will improve or worsen in the future? Or will there be no change? [Interviewer: probe for strength of opinion]</b>						
Improve a lot	Improve somewhat	Stay the same	Worsen somewhat	Worsen a lot	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>43. In general, how would you rate the relations between different religious groups in your country? [Interviewer: probe for strength of opinion]</b>						
Very good	Good	Neither good nor bad	Bad	Very bad	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>44. Do you think that the relations between the different religious groups in your country will improve or worsen in the future? Or will there be no change? [Interviewer: probe for strength of opinion]</b>						
Improve a lot	Improve somewhat	Stay the same	Worsen somewhat	Worsen a lot	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>45. In general, how would you rate the relations between Ghanaians and foreigners (Africans) in your country? [Interviewer: probe for strength of opinion]</b>						
Very good	Good	Neither good nor bad	Bad	Very bad	Refused to answer	Do not know
1	2	3	4	5	77	99

<b>46. Do you think that someone's ethnic background affects one's chances of getting:</b>		No	Yes	Do not know	Refused to answer
A	Government jobs	0	1	99	77
B	Government contracts	0	1	99	77
C	Private sector formal jobs	0	1	99	77
D	Public housing	0	1	99	77
E	Educational opportunities at the pre-university level	0	1	99	77
F	Educational opportunities at the university level	0	1	99	77
G	Private loans	0	1	99	77

47. Do you think that someone's <u>regional</u> background affects one's chances of getting:		No	Yes	Do not know	Refused to answer
A	Government jobs	0	1	99	77
B	Government contracts	0	1	99	77
C	Private sector formal jobs	0	1	99	77
D	Public housing	0	1	99	77
E	Educational opportunities at the pre-university level	0	1	99	77
F	Educational opportunities at the university level	0	1	99	77
G	Private loans	0	1	99	77

48. Do you think that someone's <u>religious</u> background affects one's chances of getting:		No	Yes	Do not know	Refused to answer
A	Government jobs	0	1	99	77
B	Government contracts	0	1	99	77
C	Private sector formal jobs	0	1	99	77
D	Public housing	0	1	99	77
E	Educational opportunities at the pre-university level	0	1	99	77
F	Educational opportunities at the university level	0	1	99	77
G	Private loans	0	1	99	77

49. Do you think that someone's <u>gender</u> affects one's chances of getting:		No	Yes	Do not know	Refused to answer
A	Government jobs	0	1	99	77
B	Government contracts	0	1	99	77
C	Private sector formal jobs	0	1	99	77
D	Public housing	0	1	99	77
E	Educational opportunities at the pre-university level	0	1	99	77
F	Educational opportunities at the university level	0	1	99	77
G	Private loans	0	1	99	77

50. Do you think ethnicity has become more important or less important in the public sphere since President Atta Mills has come to power in 2009? Or has there been no change in the situation? [Interviewer: Probe for strength of opinion]		
Much more important		1
Somewhat more important		2
No change		3
Somewhat Less important		4
Much less important		5
Refused to answer		77
Do not know		99

51. Do you think people's religious background has become more important or less important in the public sphere since President Atta Mills has come to power? Or has there been no change in the situation? [Interviewer: Probe for strength of opinion]		
Much more important		1
Somewhat more important		2
No change		3
Somewhat Less important		4
Much less important		5
Refused to answer		77
Do not know		99

52. Think about the condition of your own ethnic group. [Interviewer: Refer back Question 7] [Probe for strength of opinion]							
	Much worse	Worse	Same	Better	Much Better	Refused to answer	Do not know
Is the socio-economic situation of your ethnic group worse, the same as, or better than that of other ethnic groups in this country?	1	2	3	4	5	77	99

53. How do today's socio-economic conditions of your ethnic group compare to those of ....							
	Much worse	Worse	Same	Better	Much Better	Refused to answer	Do not know
A. 5 years ago?	1	2	3	4	5	77	99
B. 10 years ago?	1	2	3	4	5	77	99
C. 20 years?	1	2	3	4	5	77	99

54. Which ethnic groups are the most prosperous ones? [Interviewer: <b>Accept up to three different ethnic groups</b> ]			Refused to answer	Do not know	
			77	99	
<b>AKAN</b>	1	<b>GUAN</b>	25	<b>GRUSI</b>	50
Agona	2	Akpafu, Bowiri, Buem, Likpe, Lolobi	26	Kasena (Paga)	51
Ahafo	3	Avatime, Logba, Nyangbo, Tafi	27	Mo	52
Ahanta	4	Awutu, Efutu, Senay	28	Sisala	53
Akuapem	5	Cherepong, Adukrom, Anum, Larteh	29	Vagala	54
Akwamu	6	Gonja	30	Other Grusi	55
Akyem	7	Nkonya	31	<b>MANDE</b>	56
Aowin	8	Yefi, Achode, Krachi, Nawuni, Nchumuru	32	Busanga	57
Asante	9	<b>GURMA</b>	33	Wangara	58
Asen (Assin)	10	Bimoba	34	<b>Other</b>	
Boron (Brong)	11	Frafra/ Talensi	35	Other ethnic group, specify below	59
Chokosi	12	Kokomba	36		
Denkyira	13	Kyamba (Tchamba)	37		
Evalue	14	Pilapila	38		
Fante	15	Salfalba (Sabulaba) Wali, Birifor	39		
Kwahu	16	<b>MOLE- DAGBANI</b>	40		
Nzema	17	Builsa (Kangyaga or Kanjaga)	41		
Sefwi	18	Dagaare, Lobi	42		
Wasa	19	Dagomba	43		
		Kusasi	44		
<b>GA-DANGBE</b>	21	Mamprusi	45		
Dangme (Aada, Krobo, Manya, Shai, Yilo)	22	Namnam (Nabdam)	46		
Ga	23	Nankani and Gurense	47		
<b>Ewe</b>		Nanumba	48		
Ewe	24	Waba (Wala)	49		

55. Which ethnic groups are the poorest ones? [Interviewer: If the respondent answers 'Refused to answer' or 'Do not know', circle 'Not applicable' in Q56 and go to Q57; <b>accept up to three responses</b> ]			Refused to answer	Do not know	
			77	99	
<b>AKAN</b>	1	<b>GUAN</b>	25	<b>GRUSI</b>	50
Agona	2	Akpafu, Bowiri, Buem, Likpe, Lolobi	26	Kasena (Paga)	51
Ahafo	3	Avatime, Logba, Nyangbo, Tafi	27	Mo	52
Ahanta	4	Awutu, Efutu, Senay	28	Sisala	53
Akuapem	5	Cherepong, Adukrom, Anum, Larteh	29	Vagala	54
Akwamu	6	Gonja	30	Other Grusi	55
Akyem	7	Nkonya	31	<b>MANDE</b>	56
Aowin	8	Yefi, Achode, Krachi, Nawuni, Nchumuru	32	Busanga	57
Asante	9	<b>GURMA</b>	33	Wangara	58
Asen (Assin)	10	Bimoba	34	<b>Other</b>	
Boron (Brong)	11	Frafra/ Talensi	35	Other ethnic group, specify below	59
Chokosi	12	Kokomba	36		
Denkyira	13	Kyamba (Tchamba)	37		
Evalue	14	Pilapila	38		
Fante	15	Salfalba (Sabulaba) Wali, Birifor	39		
Kwahu	16	<b>MOLE- DAGBANI</b>	40		
Nzema	17	Builsa (Kangyaga or Kanjaga)	41		
Sefwi	18	Dagaare, Lobi	42		
Wasa	19	Dagomba	43		
		Kusasi	44		
<b>GA-DANGBE</b>	21	Mamprusi	45		
Dangme (Aada, Krobo, Manya, Shai, Yilo)	22	Namnam (Nabdam)	46		
Ga	23	Nankani and Gurense	47		
<b>Ewe</b>		Nanumba	48		
Ewe	24	Waba (Wala)	49		

56. Can you please give two reasons why these groups are so poor? [Interviewer: Please provide as much as detail as possible about the reasons given by the respondents. Coding will be done post-facto]		NA	Refused to answer	Do not know
		88	77	99
A.				
B.				

<b>57. Which regions are the most prosperous ones?</b> [Interviewer: Accept up to three regions]		Refused to answer	Do not know
		77	99
Greater Accra	1	Northern	6
Volta	2	Brong Ahafo	7
Central	3	Upper West	8
Western	4	Upper East	9
Eastern	5	Ashanti	10

<b>58. Which regions are the poorest ones?</b> [Interviewer: If the respondent answers 'Refused to answer' or 'Do not know', circle 'Not applicable' in Q59 and go to Q60; accept up to three responses]		Refused to answer	Do not know
		77	99
Greater Accra	1	Northern	6
Volta	2	Brong Ahafo	7
Central	3	Upper West	8
Western	4	Upper East	9
Eastern	5	Ashanti	10

<b>59. Can you please give two reasons why these regions are so poor?</b> [Interviewer: Please provide as much as detail as possible about the reasons given by the respondents. Coding will be done post-facto]	NA	Refused to answer	Do not know
	88	77	99
A.			
B.			

Do you agree or disagree with the following statements:	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Refused to answer	Do not know
<b>60. The government should give extra economic assistance to the poorer <u>ethnic groups</u>.</b>	1	2	3	4	5	77	99
<b>61. The government should give extra economic assistance to the poorer <u>regions</u>.</b>	1	2	3	4	5	77	99
<b>62. Some portion of government ministerial appointments should be allocated to these disadvantaged <u>ethnic groups</u>.</b>	1	2	3	4	5	77	99
<b>63. Some portion of government ministerial appointments should be allocated to these disadvantaged <u>regions</u>.</b>	1	2	3	4	5	77	99

<b>64. Think again about your own ethnic group</b> [Interviewer: probe for strength of opinion]							
	Much less	Less	Same	More	Much more	Refused to answer	Do not know
<b>Does your group have less, the same, or more influence in politics than other ethnic groups in this country?</b>	1	2	3	4	5	77	99

<b>65. Do you feel your ethnic group is currently over-, under- or about right represented in the following state institutions?</b>	Seriously over-represented	Somewhat over-represented	About right represented	Somewhat under-represented	Seriously under-represented	Refused to answer	Do not know
A. National government	1	2	3	4	5	77	99
B. National Parliament	1	2	3	4	5	77	99
C. Armed forces	1	2	3	4	5	77	99
D. Public/civil service	1	2	3	4	5	77	99
E. Judiciary	1	2	3	4	5	77	99
F. District Assembly	1	2	3	4	5	77	99

<b>66. Compared to the situation of today was your ethnic group better, about the same or worse represented in these political or state institutions ...</b> [Interviewer: Please ensure that the respondent compares the situation of today to that of the mentioned periods; If necessary, remind the respondents of the different state institutions that were mentioned in Question 65]							
	Much worse	Worse	Same	Better	Much Better	Refused to answer	Do not know
A. under NPP-President Kufuor? (January 2001-January 2009)	1	2	3	4	5	77	99
B. under NDC-President Rawlings? (1990s)	1	2	3	4	5	77	99
C. under the PNDC? (1980s)	1	2	3	4	5	77	99

<b>67. Think again about the condition of your ethnic group.</b>						
<b>Does the national government recognize and highlight your group's culture, language and traditions to the same extent as those of other groups? If no, which ethnic groups' cultures, languages and traditions are given most public recognition and visibility by the state.</b> [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; Make sure that the respondent understands that in this question we are not thinking about religious groups but rather tribes; <b>Accept up to three different groups</b> ]			No	Yes	Refused to answer	Do not know
			0	1	77	99
<b>AKAN</b>	1	<b>GUAN</b>	25	<b>GRUSI</b>		50
Agona	2	Akpafu, Bowiri, Buem, Likpe, Lolobi	26	Kasena (Paga)		51
Ahafo	3	Avatime, Logba, Nyangbo, Tafi	27	Mo		52
Ahanta	4	Awutu, Efutu, Senya	28	Sisala		53
Akuapem	5	Cherepong, Adukrom, Anum, Larteh	29	Vagala		54
Akwamu	6	Gonja	30	Other Grusi		55
Akyem	7	Nkonya	31	<b>MANDE</b>		56
Aowin	8	Yefi, Achode, Krachi, Nawuni, Nchumuru	32	Busanga		57
Asante	9	<b>GURMA</b>	33	Wangara		58
Asen (Assin)	10	Bimoba	34	<b>Other</b>		
Boron (Brong)	11	Frafra/ Talensi	35	Other ethnic group, specify below		59
Chokosi	12	Kokomba	36			
Denkyira	13	Kyamba (Tchamba)	37			
Evalue	14	Pilapila	38			
Fante	15	Salfalba (Sabulaba) Wali, Birifor	39			
Kwahu	16	<b>MOLE- DAGBANI</b>	40			
Nzema	17	Builsa (Kangyaga or Kanjaga)	41			
Sefwi	18	Dagaare, Lobi	42			
Wasa	19	Dagomba	43			
		Kusasi	44			
<b>GA-DANGBE</b>	21	Mamprusi	45			
Dangme (Aada, Krobo, Manya, Shai, Yilo)	22	Namnam (Nabdum)	46			
Ga	23	Nankani and Gurense	47			
<b>Ewe</b>		Nanumba	48			
Ewe	24	Waba (Wala)	49			

<b>68. Now think about the condition of your religious group</b> [Interviewer: probe for strength of opinion]				
	No	Yes	Refused to answer	Do not know
<b>Does the national government recognize and support your religion to the same extent as other religions? If no, which religions are given most public recognition and visibility by the state.</b> [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part]	0	1	77	99
Christians				1
Catholic				2
Protestant				3
Pentecostal/Charismatic				4
Other Christian, specify below				5
Muslims				6
Traditional religion				7
No religion				8
Other religion, specify:				9

<b>69. Are you satisfied or dissatisfied with the treatment of your ethnic group by the current government?</b> [Interviewer: Refer back Question 7]	
Very satisfied	1
Somewhat satisfied	2
Neither satisfied nor dissatisfied	3
Somewhat dissatisfied	4
Very dissatisfied	5
Refused to answer	77
Don't know [Do not read]	99

<b>70. Are you satisfied or dissatisfied with the treatment of your religious group by the current government?</b> [Interviewer: Refer back Question 6]	
Very satisfied	1
Somewhat satisfied	2
Neither satisfied nor dissatisfied	3
Somewhat dissatisfied	4
Very dissatisfied	5
Refused to answer	77
Don't know [Do not read]	99

<b>71. Are particular regions, ethnic groups or religious groups favoured by the government? If yes, which ones?</b> [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; <b>Accept up to five responses from each group</b> ]		No	Yes	Refused to answer	Do not know
		0	1	77	99
<b>Religions</b>		<b>Ethnic groups (continued)</b>		<b>Regions</b>	
Christians	1	<b>GUAN</b>	34	Greater Accra	69
Catholic	2	Akpafu, Bowiri, Buem, Likpe, Lolobi	35	Central	70
Protestant	3	Avatime, Logba, Nyongbo, Tafi	36	Western	71
Pentecostal/Charismatic	4	Awutu, Efutu	37	Eastern	72
Other Christian, specify below:	5	Cherepong, Adukrom, Anum, Larteh	38	Brong-Ahafo	73
		Gonja	39	Ashanti	74
Islam	6	Nkonya	40	Volta	75
Traditional religion	7	Yefi, Achode, Krachi, Nawuni, Nchumuru	41	Northern	76
No religion	8	<b>GURMA</b>	42	Upper East	77
Other religions, specify below:	9	Bimoba	43	Upper West	78
		Frafra/ Talensi	44		
<b>Ethnic groups</b>		Kokomba	45		
<b>AKAN</b>	10	Kyamba (Tchamba)	46	Refused to specify	
Agona	11	Pilapila	47		
Ahafo	12	Salfalba (Sabulaba) Wali, Birifor	48		
Ahanta	13	<b>MOLE- DAGBANI</b>	49		
Akuapem	14	Builsa (Kangyaga or Kanjaga)	50		
Akwamu	15	Dagaare, Lobi	51		
Akyem	16	Dagomba	52		
Aowin	17	Kusasi	53		
Asante	18	Mamprusi	54		
Asen (Assin)	19	Namnam (Nabdam)	55		
Boron (Brong)	20	Nankani and Gurense	56		
Chokosi	21	Nanumba	57		
Denkyira	22	Waba (Wala)	58		
Evalue	23	<b>GRUSI</b>	59		
Fante	24	Kasena (Paga)	60		
Kwahu	25	Mo	61		
Nzema	26	Sisala	62		
Sefwi	27	Vagala	63		
Wasa	28	Other Grusi	64		



		<b>MANDE</b>	65
<b>GA-DANGBE</b>	30	Busanga	66
Dangme (Adam, Krobo, Manya, Shai, Yilo)	31	Wangara	67
Ga	32	<b>Other</b>	
<b>Ewe</b>		Other ethnic group, specify below	68
Ewe	33		

<b>72. Were particular ethnic groups, religious groups or regions favoured by the previous government, that of President Kufuor? If yes, which ones? [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part]</b>	No	Yes	Do not know
	0	1	99

Religions		Ethnic groups (continued)		Regions	
Christians	1	<b>GUAN</b>	34	Greater Accra	69
Catholic	2	Akpafu, Bowiri, Buem, Likpe, Lolobi	35	Central	70
Protestant	3	Avatime, Logba, Nyongbo, Tafi	36	Western	71
Pentecostal/Charismatic	4	Awutu, Efutu	37	Eastern	72
Other Christian, specify below:	5	Cherepong, Adukrom, Anum, Larteh	38	Brong-Ahafo	73
		Gonja	39	Ashanti	74
Islam	6	Nkonya	40	Volta	75
Traditional religion	7	Yefi, Achode, Krachi, Nawuni, Nchumuru	41	Northern	76
No religion	8	<b>GURMA</b>	42	Upper East	77
Other religions, specify below:	9	Bimoba	43	Upper West	78
		Frafra/ Talensi	44		
<b>Ethnic groups</b>		Kokomba	45		
<b>AKAN</b>	10	Kyamba (Tchamba)	46	Refused to specify	
Agona	11	Pilapila	47		
Ahafo	12	Salfalba (Sabulaba) Wali, Birifor	48		
Ahanta	13	<b>MOLE- DAGBANI</b>	49		
Akuapem	14	Builsa (Kangyaga or Kanjaga)	50		
Akwamu	15	Dagaare, Lobi	51		
Akyem	16	Dagomba	52		
Aowin	17	Kusasi	53		
Asante	18	Mamprusi	54		
Asen (Assin)	19	Namnam (Nabdam)	55		
Boron (Brong)	20	Nankani and Gurense	56		
Chokosi	21	Nanumba	57		
Denkyira	22	Waba (Wala)	58		
Evalue	23	<b>GRUSI</b>	59		
Fante	24	Kasena (Paga)	60		
Kwahu	25	Mo	61		
Nzema	26	Sisala	62		
Sefwi	27	Vagala	63		
Wasa	28	Other Grusi	64		
		<b>MANDE</b>	65		
<b>GA-DANGBE</b>	30	Busanga	66		
Dangme (Adam, Krobo, Manya, Shai, Yilo)	31	Wangara	67		
Ga	32	<b>Other</b>			
<b>Ewe</b>		Other ethnic group, specify below	68		
Ewe	33				

	Refused to answer	No	Yes
<b>73. Are you a registered voter? [INTERVIEWER: IF THE RESPONDENT ANSWERS 'YES,' CIRCLE 'NA' IN Q74 AND GO TO Q75]</b>	77	0	1

<b>74. [If not registered] Why not?</b>	NA	88
Missed registration		1
Ill Health		2
Absent from area		3
Registration process was not credible		4
Did not have required documents		5

Under 18 during registration	6
Not interested in voting	7
Otherwise engaged	8
No citizenship	9
Encountered difficulties during registration	10
Other [Specify below]	11

<b>75. To which political party do you feel closest?</b> [INTERVIEWER: IF RESPONDENT ANSWERS 'DO NOT KNOW', PROBE BY ASKING 'WHICH POLITICAL PARTY APPEALS MOST TO YOU?']	
NPP	1
NDC	2
CPP	3
Other party, specify below	4
Refused to answer	77
Do not know	99

	No	Yes
<b>76. Did you vote in the presidential elections of 2008?</b>	0	1

<b>77. How important are the following considerations when you vote in the presidential elections?</b> [Interviewer: If the respondents says that he/she has never voted and has no intention of voting in the presidential elections, please circle 'Not Applicable']					
		Not important	Important	Very important	Do not know
A	Qualifications and competence of candidate	1	2	3	99
B	Candidate's religion	1	2	3	99
C	Pol. program, proposed actions or ideology	1	2	3	99
D	Candidate's ethnicity	1	2	3	99
E	Political party	1	2	3	99
F	Personal qualities	1	2	3	99
G	Past record	1	2	3	99
H	Candidate's gender	1	2	3	99
Refused to answer					77
Not applicable [Doesn't vote]					88

<b>78. Are the same voting considerations of importance when you vote in the parliament elections?</b> [interviewer: If Yes, go to Q79] <b>If no, please can you tell us how important the following considerations are when you vote in the legislative elections?</b> [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; If the respondents says that he/she has never voted and has no intention of voting in the parliamentary elections, please circle 'Not Applicable']			No	Yes	Do not know
			0	1	99
		Not important	Important	Very important	Do not know
A	Qualifications and competence of candidate	1	2	3	99
B	Candidate's religion	1	2	3	99
C	Pol. program, proposed actions or ideology	1	2	3	99
D	Candidate's ethnicity	1	2	3	99
E	Political party	1	2	3	99
F	Personal qualities	1	2	3	99
G	Past record	1	2	3	99
H	Candidate's gender	1	2	3	99
Refused to answer					77
Not applicable [Doesn't vote]					88

79. Are your voting considerations in the local elections the same as in the presidential elections? [Interviewer: If yes, go to Q80] If no, please can you tell us how important the following considerations are when you vote in the local elections? [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part; If the respondents says that he/she has never voted and has no intention of voting in the local elections, please circle 'Not Applicable']		No	Yes	Do not know	
		0	1	99	
		Not important	important	Very important	Do not know
A	Qualifications and competence of candidate	1	2	3	99
B	Candidate's religion	1	2	3	99
C	Pol. program, proposed actions or ideology	1	2	3	99
D	Candidate's tribe	1	2	3	99
E	Political party	1	2	3	99
F	Personal qualities	1	2	3	99
G	Past record	1	2	3	99
H	Candidate's gender	1	2	3	99
Refused to answer					77
Not applicable [Doesn't vote]					88

80. Would you consider voting for a presidential or parliamentary candidate of any ethnic group? If no, please specify the ethnic groups from which you would not consider candidates. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part]		No	Yes	Refused to answer	Do not know
		0	1	77	99
<b>AKAN</b>	1	<b>GUAN</b>	25	<b>GRUSI</b>	50
Agona	2	Akpafu, Bowiri, Buem, Likpe, Lolobi	26	Kasena (Paga)	51
Ahafo	3	Avatime, Logba, Nyongbo, Tafi	27	Mo	52
Ahanta	4	Awutu, Efutu	28	Sisala	53
Akuapem	5	Cherepong, Adukrom, Anum, Larteh	29	Vagala	54
Akwamu	6	Gonja	30	Other Grusi	55
Akyem	7	Nkonya	31	<b>MANDE</b>	56
Aowin	8	Yefi, Achode, Krachi, Nawuni, Nchumuru	32	Busanga	57
Asante	9	<b>GURMA</b>	33	Wangara	58
Asen (Assin)	10	Bimoba	34	<b>Other</b>	
Boron (Brong)	11	Frafra/ Talensi	35	Other ethnic group, specify below	59
Chokosi	12	Kokomba	36		
Denkyira	13	Kyamba (Tchamba)	37		
Evalue	14	Pilapila	38		
Fante	15	Salfalba (Sabulaba) Wali, Birifor	39		
Kwahu	16	<b>MOLE- DAGBANI</b>	40		
Nzema	17	Builsa (Kangyaga or Kanjaga)	41		
Sefwi	18	Dagaare, Lobi	42		
Wasa	19	Dagomba	43		
		Kusasi	44		
<b>GA-DANGBE</b>	21	Mamprusi	45		
Dangme (Adam, Krobo, Manya, Shai, Yilo)	22	Namnam (Nabdam)	46		
Ga	23	Nankani and Gurense	47		
<b>Ewe</b>		Nanumba	48		
Ewe	24	Waba (Wala)	49		

81. Would you consider voting for a presidential or parliamentary candidate of any gender? If no, please specify from which gender you would not consider candidates. [Interviewer: Wait for the respondent to answer the first part of the question before asking the second part]		No	Yes	Refused to answer	Do not know
		0	1	77	99
Men	1				
Women	2				

<b>82. Would you consider voting for a presidential or parliamentary candidate of any religious group? If no, please specify the religious groups from which you would not consider candidates.</b> <i>[Interviewer: Wait for the respondent to answer the first part of the question before asking the second part]</i>	No	Yes	Refused to answer	Do not know
	0	1	77	99
Christians				1
Catholic				2
Protestant				3
Pentecostal/Charismatic				4
Other Christian, specify below:				5
Muslims				6
Traditional religion				7
No religion				8
Other religion, specify:				9

<b>Do you agree or disagree with the following statements:</b> <i>[Interviewer: probe for strength of opinion]</i>	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Do not know	Refused to answer
<b>83. The President should decide on his own what is best for the country.</b>	1	2	3	4	5	99	77
<b>84. The President should listen and work with other politicians before deciding what is best for the country.</b>	1	2	3	4	5	99	77
<b>85. Under the current constitution the President has too much power.</b>	1	2	3	4	5	99	77
<b>86. I will continue to support my political party if it enters into a coalition with other political parties.</b>	1	2	3	4	5	99	77
<b>87. If districts were given more decision-making power and financial means, public services would improve.</b>	1	2	3	4	5	99	77
<b>88. If districts were given more decision-making power and financial means, there would be more ethnic tensions at the local level.</b>	1	2	3	4	5	99	77
<b>89. If districts were given more decision-making power and financial means, there would be more corruption.</b>	1	2	3	4	5	99	77
<b>90. The state institutions in this country are highly effective and work really well.</b>	1	2	3	4	5	99	77
<b>91. Corruption is a more important reason than 'tribalism' or ethnic favouritism for why the state institutions <u>do not</u> work well in this country.</b>	1	2	3	4	5	99	77
<b>92. Corruption is a common problem among all ethnic groups.</b>	1	2	3	4	5	99	77
<b>93. I have to vote for an ethnic kinsman because he/she will take care of my ethnic group.</b>	1	2	3	4	5	99	77
<b>94. Ethnic loyalties should not play any consideration in deciding on whom to vote in elections.</b>	1	2	3	4	5	99	77
<b>95. I think it would be good to have political parties which are organized along <u>regional</u> lines.</b>	1	2	3	4	5	99	77
<b>96. I think it would be good to have political parties which are organised along <u>ethnic</u> lines.</b>	1	2	3	4	5	99	77

<b>97. How often do politicians use ethnicity to get political support?</b>	
Never	0
Sometimes	1
Often	2
Always	3
Not applicable	7
Refused to answer	77
Don't know [Do not read]	99

<b>98. How do you perceive this kind of action? [Interviewer: probe for strength of opinion]</b>	
Very positive	1
Positive	2
Negative	3
Very negative	4
Refused to answer	77
Don't know [Do not read]	99

<b>99. How successful or unsuccessful has been the emergence of a Ghanaian national identity? [Interviewer: If the respondent has problems understanding 'Ghanaian national identity', please clarify by referring to it as 'the feeling of being Ghanaian']</b>	
Very successful	1
Somewhat successful	2
Neither successful nor unsuccessful	3
Somewhat unsuccessful	4
Very unsuccessful	5
Refused to answer	77
Don't know [Do not read]	99

<b>100. How important is it for the country's political stability to strengthen the Ghanaian national identity?</b>	
Very important	1
Somewhat important	2
Neither important nor unimportant	3
Somewhat unimportant	4
Very unimportant	5
Refused to answer	77
Don't know [Do not read]	99

**In recent years a large amount of oil has been discovered in the off-shore waters of Ghana. The discovery of oil is expected to result in substantial extra revenues for the government. We would like ask you some questions about the discovery of oil and the future of Ghana.**

<b>Do you agree or disagree with the following statements:</b> <i>[Interviewer: probe for strength of opinion]</i>	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Do not know	Refused to answer
<b>101. The oil revenues will allow Ghana to become a middle-income country in the coming years.</b>	1	2	3	4	5	99	77
<b>102. The people in the street will not benefit much from the oil revenues.</b>	1	2	3	4	5	99	77
<b>103. The oil revenues should be distributed equally among Ghana's ten regions.</b>	1	2	3	4	5	99	77
<b>104. The oil revenues should be used to reduce poverty throughout the country.</b>	1	2	3	4	5	99	77
<b>105. The oil revenues should be used to reduce the sharp inequalities between the North and the South.</b>	1	2	3	4	5	99	77
<b>106. The Western Region should benefit more from the oil revenues than other regions.</b>	1	2	3	4	5	99	77
<b>107. Most of the oil revenues should be saved for future generations.</b>	1	2	3	4	5	99	77
<b>108. The oil revenues will lead to more corruption.</b>	1	2	3	4	5	99	77
<b>109. The oil revenues will lead to political conflicts and tensions.</b>	1	2	3	4	5	99	77

**110. Sometimes people decide to use violent means to address their political grievances and/or achieve their political objectives. We would like to know your opinion about the use of violence in the political sphere. Could you please indicate whether you agree or disagree with the following statements about the use of violence?**

		Dis-agree	Agree	Do not know	Refused to answer
A	Violence should never be used.	0	1	99	77
B	Sometimes violence is necessary to improve the political situation.	0	1	99	77
C	Violence has improved the situation of the country in the past.	0	1	99	77
D	Violence only provokes more violence.	0	1	99	77
E	Sometimes violence is the only way to be heard	0	1	99	77

End of the interview

**Contextual Data**[INTERVIEWER: THE FOLLOWING ITEMS SHOULD BE COMPLETED AFTER THE INTERVIEW IS ENDED].

<b>111. END TIME</b>	<b>HH:MM [24 hr format]</b>
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<b>112. In what language was the interview conducted?</b>	
English	1
Ewe	2
Mole-Dagbani	3
Hausa	4
Twi	5
Ga	6
Other language, specify below:	7

<b>113. In what type of shelter did the respondent live?</b>	
Permanent house	1
Wooden house	2
Temporary structure on own plot	3
Flat in block of flats	4
Single room in larger dwelling structure	5
Other [Specify below]	6

<b>114. What kind of material was used for the roof?</b>	
Corrugated iron	1
Earth / sand	2
Wood planks	3
Palm, bamboo, thatch	4
Plastic sheets	5
Vinyl, asphalt strips	6
Cement and tiles	7
Other [Specify below]	8

<b>115. Were there any other people immediately present who might have been listening during the interview?</b>				
No one	Spouse	Children only	A few others	Small crowd
0	1	2	3	4

	No	Yes
<b>116. Did the respondent check with others for information to answer any question?</b>	0	1

	No	Yes
<b>117. Do you think anyone influenced the respondent's answers during the interview? If Yes, who? (specify below)</b>	0	1

<b>118. How many of the questions do you feel the respondent had difficulty answering?</b>				
None or a few	Less than half	About half	More than half	All or almost all
0	1	2	3	4

<b>119. Interviewer: what is your gender?</b>	Male	1	Female	2
<b>120. Interviewer: what is your ethnic group?</b>				

<b>121. Interviewer: Do you have any other comments on the interview?</b>