Japan International Cooperation Agency Research Institute (JICA-RI)

## Perception Surveys for the Research Project:

"Prevention of Violent Conflict in Africa: The Roles of Development Cooperation"

2010 Nigeria Survey Codebook

| $\begin{gathered} \text { Q. } \\ \text { No. } \end{gathered}$ | Description | Variable Name | Value/Unit/Format |
| :---: | :---: | :---: | :---: |
|  | Questionnaire ID | ser0no |  |
| $\square$ | Date of Interview | int0date |  |
|  | Start Time | int0comm |  |
|  | Town | town |  |
|  | Reason for substituting Household 1 | house1 | $1=$ Refused to be interviewed <br> $2=$ Person selected through card procedure was never at home <br> $3=$ Premises empty for the survey period <br> 4=Deaf/spoke only a foreign language <br> $5=$ Did not fit the gender quota <br> 6=Other (specify) |
|  | Reason for substituting Household 2 | house2 |  |
|  | Reason for substituting Household 3 | house3 |  |
|  | Reason for substituting Household 4 | house4 |  |
|  | Reason for substituting Household 5 | house5 |  |
| 1 | What is the respondent's gender? | q1 | $\begin{aligned} & \hline 1=\text { Male } \\ & 2=\text { Female } \end{aligned}$ |
| ${ }^{2}$ | What is your age? | q2 | (in years) <br> 777=Refused to Answer <br> 999=Unable to identify |
| 3 | Where were you born? |  |  |
|  | - Village or town | q3a |  |
|  | - State of birth | q3b | 1=FCT Abuja <br> 2=Abia <br> 3=Adamawa <br> 4=Akwa Ibom <br> 5=Anambra <br> 6=Bauchi <br> 7=Benue <br> 8=Borno <br> $9=$ Cross River <br> 10=Delta <br> 11=Ebonyi <br> 12=Edo <br> 13=Enugu <br> 14=Gombe <br> 15=Imo <br> 16=Jigawa <br> 17=Kaduna <br> 18=Kano <br> 19=Katsina <br> 20=Kebbi <br> 21=Kogi <br> 22=Kwara <br> 23=Lagos <br> 24=Nasarawa <br> 25=Niger <br> 26=Ogun <br> 27=Ondo |

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|  |  |  | $\begin{aligned} & \hline 28=\text { Osun } \\ & 29=\text { Oyo } \\ & 30=\text { Rivers } \\ & 31=\text { Sokoto } \\ & 32=\text { Zamfara } \\ & 99=\text { Non-Nigerian } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 4 | How often do you go back to your home village/town? |  | 1=Never <br> $2=$ Less than once a year <br> $3=$ Once or twice a year <br> $4=3-4$ times a year <br> $5=$ Once a month <br> 6=A couple of times a month <br> 7=Once a week <br> 8=More than once a week <br> 77=Refused to answer <br> 88=Not applicable <br> 99=Do not know |
| 5 | What are the main reasons for visiting your home village/town? (up to 2 reasons) |  |  |
|  | - Family visits and obligations | q501 | 1=One of the two main reasons is for family visits and obligations (funerals, marriages, etc.) |
|  | - Vacation and rest | q502 | $2=$ One of the two main reasons is for vacation and rest |
|  | - Business interests | q503 | 3=One of the two main reasons is for business interests |
|  | - Ethno-cultural reasons | q504 | 4=One of the two main reasons is for ethno-cultural reasons |
|  | - Refused to answer | q506 | 6=Respondent refused to answer |
|  | - Not applicable (NA) | q507 | 7=Question is not applicable to the respondent |
|  | - Do not know | q508 | 8=Respondent does not know |
| 6 | What is your religion? | q6 | 1=Christian (not specified) <br> 2=Catholic <br> 3=Protestant <br> 4=Pentecostal/Charismatic <br> 5=Muslim <br> $6=$ Traditional religion <br> 7=No religion <br> $8=$ Other religion (specify) <br> 77=Refused to answer |
| 7 | What is your ethnic group? | q7 | $\begin{aligned} & \text { 1=Hausa } \\ & 2=\text { Igbo } \\ & 3=\text { Yoruba } \\ & 4=\text { Efik } \\ & 5=\text { Ebira } \\ & 6=\text { Fulani } \\ & 7=\text { Isoko } \\ & 8=\text { Ibibio } \end{aligned}$ |

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|  |  |  | $\begin{aligned} & 9=\text { Kanuri } \\ & 10=\text { Tiv } \\ & 11=\text { Nupe } \\ & 12=\text { Ijaw } \\ & 13=\text { Edo } \\ & 14=\text { Igala } \\ & 15=\text { Urhobo } \\ & 16=\text { Idoma } \\ & 17=\text { Itsekiri } \\ & 18=\text { Ikwere } \\ & 19=\text { Awori } \\ & 20=\text { Tapa } \\ & 21=\text { Ebira } \\ & 22=\text { Kalabari } \\ & 23=\text { Birom } \\ & 24=\text { Shuwa-Arab } \\ & 25=\text { Jukun } \\ & 26=\text { Nupe } \\ & 27=\text { Gwari } \\ & 28=\text { Ogoja } \\ & 29=\text { Other } \\ & 99=\text { Refused to answer } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 8 | What languages do you speak at home? (up to 3 languages) |  |  |
|  | - Language 1 | q8a | $\begin{aligned} & \text { 1=English } \\ & 2=\text { Hausa } \\ & \text { 3=Igbo } \\ & \text { 4=Yoruba } \\ & \text { 5=Pidgin English } \\ & 6=\text { Efik } \end{aligned}$ |
|  | - Language 2 | q8b | $\begin{aligned} & 7=\text { Ebira } \\ & 8=\text { Fulani } \\ & 9=\text { Isoko } \\ & 10=\text { Ibibio } \\ & 11=\text { Kanuri } \\ & 12=\text { Tiv } \end{aligned}$ |
|  | - Language 3 | q8c | $\begin{aligned} & 14=\text { Ijaw } \\ & 15=\text { Edo } \\ & 16=\text { Igala } \\ & 17=\text { Urhobo } \\ & 18=\text { Idoma } \\ & 19=\text { Other language (specify) } \end{aligned}$ |
|  | - Other language | q8others |  |
| 9 | What is the highest level of formal education that you have attained? | q9 | $0=$ No formal schooling <br> 1=Some primary schooling <br> 2=Primary completed <br> $3=$ Some secondary schooling |

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|  |  |  | 4=Secondary completed <br> 5=Post-secondary qualifications, other than university <br> 6=Some university, college or polytechnic <br> 7=University, college or polytechnic completed <br> 8=Post-graduate <br> 77=Refused to answer |
| :---: | :---: | :---: | :---: |
| 10 | How many years of formal education do you have? | q10 | in years |
| 11 | What is your main occupation? (last main occupation in case of unemployed, retired, or disabled) | q11 | $0=$ Never had a job <br> $1=$ Subsistence farmer (for consumption only) <br> 2=Peasant farmer (with some surplus for sale) <br> 3=Commercial farmer (mainly for sale) <br> 4=Farm worker <br> 5=Fisherman <br> 6=Trader/Hawker/Vendor <br> 7=Miner <br> 8=Domestic worker/Maid/Househelp <br> $9=$ Armed Services/Police/Security Personnel <br> $10=$ Artisan/Skilled manual worker in the formal <br> sector <br> 11=Artisan/Skilled manual worker in the <br> informal sector <br> 12=Clerical worker <br> 13=Unskilled manual worker in the formal <br> sector <br> 14=Unskilled manual worker in the informal <br> sector <br> $15=$ Businessperson (works in company for others) <br> $16=$ Businessperson (owns small business of less than 10 employees <br> $17=$ Businessperson (owns large business of 10 <br> or more employees <br> 18=Professional worker (e.g. lawyer, accountant, nurse, engineer, etc.) <br> 19=Supervisor/Foreman <br> 20=Teacher <br> 21=Government worker <br> $22=$ Retail worker <br> 23=Student <br> $24=$ Housewife/Works in the household <br> 25=Others (specify) <br> $77=$ Refused to answer <br> 99=Don't know |
|  | - Other occupation | q11other |  |
| 12 | Which of the following things do you own or have in your household? |  |  |

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|  | A: Radio | q12radio | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  | B: Bicycle | q12bicyc |  |
|  | C: Television | q12telev |  |
|  | D: Mobile phone | q12mobil |  |
|  | E: Refrigerator | q12refri |  |
|  | F: Flush toilet | q12flush |  |
|  | G: Car | q12car |  |
| 13 | Over the past year, how often, if ever, have you or anyone in your family gone without: |  |  |
|  | A: Enough food to eat? | q13a | $0=$ Never <br> 1=Just once or twice <br> 2=Several times <br> 3=Many times <br> 4=Always <br> 7=No children <br> 77=Refused to answer <br> 99=Don't know |
|  | B: Enough clean water for home use? | q13b |  |
|  | C: Medicines or medical treatment? | q13c |  |
|  | D: Enough gas/kerosene to cook your food? | q13d |  |
|  | E: A cash income? | q13e |  |
|  | F: Money for school expenses for your children (like fees, uniforms or books)? | q13f |  |
|  | G: Physical security? | q13g |  |
| 14 | In general, how do you rate your living conditions compared to those of other Ghanaians? | q14 | $\begin{aligned} & 1=\text { Much worse } \\ & 2=\text { Worse } \\ & 3=\text { Same } \\ & 4=\text { Better } \\ & 5=\text { Much better } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| 15 | How important are the following elements for the way you think about yourself? |  |  |
|  | a) Your gender | q15a | 1=Not important <br> 2=Important <br> 3=Very important <br> 77=Refused to answer <br> 99=Don't know |
|  | b) Your native language | q15b |  |
|  | c) Your nationality | q15c |  |
|  | d) Your religion | q15d |  |
|  | e) Your ethnic group | q15e |  |
|  | f) Your state of origin | q15f |  |
|  | g) Your political ideology or preferences | q 15 g |  |
|  | h) Your neighbourhood or locality | q15h |  |
|  | i) Your job or occupation | q15i |  |
| 16 | If you have to choose between the identity aspects or elements mentioned above, which are the three most important ones? |  |  |
|  | - Most important identity 1 | q16a | $\begin{aligned} & 1=\text { Your gender } \\ & 2=\text { Your native language } \\ & 3=\text { Your nationality } \end{aligned}$ |
|  | - Most important identity 2 | q16b | 4=Your religion <br> $5=$ Your job or occupation <br> 6=Your ethnic group |

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|  | - Most important identity 3 | q16c | 7=Your state of origin <br> $8=$ Your political ideology or preference <br> $9=$ Your neighbourhood or locality <br> 77=Refused to answer |
| :---: | :---: | :---: | :---: |
| 17 | Which of the following statement best expresses your feelings? | q17 | ```1=I feel only Nigerian 2=I feel more Nigerian than (ethnic group) 3=I feel equally Nigerian and (ethnic group) 4=I feel more (ethnic group) than Nigerian 5=I feel only (ethnic group) 77=Refused to answer 99=Don't know``` |
| 18 | Are you or have you ever been married? | q18 | 1=Never married <br> $2=$ Currently married to one woman/man <br> $3=$ Currently married to multiple wives <br> $4=$ Currently married to a man with multiple wives <br> $5=$ Divorced and not married <br> 6=Spouse deceased and not married <br> 77=Refused to answer |
| 19 | Could you tell me whether your spouse was/is from: |  |  |
|  | A The same state as you? | q19a | $\begin{aligned} & \hline 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 88=\text { Not applicable } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
|  | - If no, specify his/her state. | q19a0sta | 1=Akwa Ibom <br> 2=Anambra <br> 3=Borno <br> 4=Cross River <br> 5=Delta <br> 6=Edo <br> 7=Ekiti <br> 8=Enugu <br> 9=Imo <br> 10=Jigawa <br> 11=Kaduna <br> 12=Kano <br> 13=Kebbi <br> 14=Kogi <br> 15=Kwara <br> 16=Lagos <br> 17=Nasarawa <br> 18= Ogun <br> 19=Ondo <br> 20=Osun <br> 21=Oyo <br> 22=Sokoto |

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|  | - If yes, response 2 | q20b2 | $\begin{aligned} & 9=\text { Other religion } \\ & 10=\text { Hausa } \\ & 11=\text { Igbo } \\ & 12=\text { Yoruba } \\ & 13=\text { Efik } \\ & 14=\text { Ebira } \\ & 15=\text { Fulani } \\ & 16=\text { Isoko } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  | - If yes, response 3 | q20b3 | $\begin{aligned} & 17=\text { Ibibio } \\ & 18=\text { Kanuri } \\ & 19=\text { Tiv } \\ & 20=\text { Nupe } \\ & 21=\text { Ijaw } \\ & 22=\text { Edo } \\ & 23=\text { Igala } \\ & 24=\text { Urhobo } \\ & 25=\text { Idoma } \end{aligned}$ |
|  | - If yes, response 4 | q20b4 | $\begin{aligned} & 26=\text { Itsekiri } \\ & 27=\text { Ikwere } \\ & 28=\text { Awori } \\ & 29=\text { Tapa } \\ & 30=\text { Ebira } \\ & 31=\text { Kalabari } \\ & 32=\text { Birom } \\ & 33=\text { Shuwa-Arab } \end{aligned}$ |
|  | - If yes, response 5 | q20b5 | $\begin{aligned} & 34=\text { Jukun } \\ & 35=\text { Nupe } \\ & 36=\text { Gwari } \\ & 37=\text { Other ethnic group } \\ & 38=\text { Ghana } \\ & 39=\text { Benin } \\ & 40=\text { Niger } \\ & 41=\text { Togo } \\ & 42=\text { Other nationality } \end{aligned}$ |
| 21 | (For Christian respondents) <br> How often do you have contact with non-Christians in the following contexts? |  |  |
|  | A In your neighbourhood/locality | q21a | 1=Daily or almost daily |
|  | B In your work environment | q21b | $3=$ Several times a month |
|  | C In your social life | q21c | 88=Not applicable <br> 99=Don't know |
| 22 | (For Muslim respondents) How often do you have contact with non-Muslims in the following contexts? |  |  |
|  | A In your neighbourhood/locality | q22a | 1=Daily or almost daily |

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|  | B In your work environment | q22b | $2=$ A couple of times a week <br> $3=$ Several times a month <br> 4=Hardly ever or never <br> 88=Not applicable <br> 99=Don't know |
| :---: | :---: | :---: | :---: |
|  | C In your social life | q22c |  |
| 23 | (For non-Christian, non-Muslim respondents) <br> How often do you have contact with people from other religions in the following contexts? |  |  |
|  | A In your neighbourhood/locality | q23a | 1=Daily or almost daily 2=A couple of times a week $3=$ Several times a month $4=$ Hardly ever or never 88=Not applicable 99=Don't know |
|  | B In your work environment | q23b |  |
|  | C In your social life | q23c |  |
| 24 | How often do you have contact with people from other ethnic groups in the following contexts? |  |  |
|  | A In your neighbourhood/locality | q24a | 1=Daily or almost daily <br> 2=A couple of times a week <br> $3=$ Several times a month <br> 4=Hardly ever or never <br> 88=Not applicable <br> 99=Don't know |
|  | B In your work environment | q24b |  |
|  | C In your social life | q24c |  |
| 25 | How often do you have contact with people from other states in the following contexts? |  |  |
|  | A In your neighbourhood/locality | q25a | 1=Daily or almost daily <br> $2=$ A couple of times a week <br> $3=$ Several times a month 4=Hardly ever or never 88=Not applicable 99=Don't know |
|  | B In your work environment | q25b |  |
|  | C In your social life | q25c |  |
| 26 | Are you comfortable working with people from any ethnic group? | q26 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | - If not, ethnic group 1 not comfortable working with | q26b1 | $\begin{aligned} & \hline \text { 1=Hausa } \\ & 2=\text { Igbo } \\ & 3=\text { Yoruba } \\ & 4=\text { Efik } \\ & 5=\text { Ebira } \end{aligned}$ |

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\begin{tabular}{|c|c|c|c|}
\hline \& \begin{tabular}{l}
If not, ethnic group 2 not comfortable working with \\
If not, ethnic group 3 not comfortable working with \\
If not, ethnic group 4 with whom you are not comfortable to work \\
If not, ethnic group 5 with whom you are not comfortable to work
\end{tabular} \& q26b2
q26b3

q26b4

q26b5 \& $$
\begin{aligned}
& \hline 6=\text { Fulani } \\
& 7=\text { Isoko } \\
& 8=\text { Ibibio } \\
& 9=\text { Kanuri } \\
& 10=\text { Tiv } \\
& 11=\text { Nupe } \\
& 12=\text { Ijaw } \\
& 13=\text { Edo } \\
& 14=\text { Igala } \\
& 15=\text { Urhobo } \\
& 16=\text { Idoma } \\
& 17=\text { Itsekiri } \\
& 18=\text { Ikwere } \\
& 19=\text { Awori } \\
& 20=\text { Tapa } \\
& 21=\text { Ebira } \\
& 22=\text { Kalabari } \\
& 23=\text { Birom } \\
& 24=\text { Shuwa-Arab } \\
& 25=\text { Jukun } \\
& 26=\text { Nupe } \\
& 27=\text { Gwari } \\
& 28=\text { Other ethnic group } \\
& 77=\text { Refused to answer }
\end{aligned}
$$ <br>

\hline \multirow[t]{2}{*}{27} \& Are you comfortable working with people from any state? \& q27 \& $$
\begin{aligned}
& \text { 0=No } \\
& 1=\text { Yes } \\
& 77=\text { Refused to answer } \\
& 99=\text { Don't know }
\end{aligned}
$$ <br>

\hline \& | - if not, state 1 not comfortable working with |
| :--- |
| - if not, state 2 not comfortable working with | \& q27b1 \& | 1=Abuja-FCT |
| :--- |
| 2=Anambra |
| 3=Enugu |
| 4=Akwa Ibom |
| 5=Adamawa |
| 6=Abia |
| 7=Bauchi |
| 8=Bayelsa |
| 9=Benue |
| 10=Borno |
| 11=Cross River |
| 12=Delta |
| 13=Ebonyi |
| 14=Edo | <br>

\hline
\end{tabular}

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|  | - if not, state 3 not comfortable working with <br> - if not, state 4 not comfortable working with <br> - if not, state 5 not comfortable working with | $q 27 \mathrm{~b} 3$ <br>  <br> q27b4 <br>  <br> q27b5 | $\begin{aligned} & \hline 15=\text { Ekiti } \\ & 16=\text { Gombe } \\ & 17=\text { Imo } \\ & \text { 18=Jigawa } \\ & 19=\text { Kaduna } \\ & 20=\text { Kano } \\ & 21=\text { Katsina } \\ & 22=\text { Kebbi } \\ & 23=\text { Kogi } \\ & 24=\text { Kwara } \\ & 25=\text { Lagos } \\ & 26=\text { Nasarawa } \\ & 27=\text { Niger } \\ & 28=\text { Ogun } \\ & 29=\text { Ondo } \\ & 30=\text { Osun } \\ & 31=\text { Oyo } \\ & 32=\text { Plateau } \\ & 33=\text { Rivers } \\ & 34=\text { Sokoto } \\ & 35=\text { Taraba } \\ & 36=\text { Yobe } \\ & 37=\text { Zamfara } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 28 | Are you comfortable working with people from any religion? | q28 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
|  | - If not, religion 1 not comfortable working with <br> - If not, religion 2 not comfortable working with | q28b1 | $\begin{aligned} & 1=\text { Christians } \\ & 2=\text { Catholic } \\ & 3=\text { Protestant } \\ & 4=\text { Pentecostal/Charismatic } \\ & 5=\text { Other Christian } \\ & 6=\text { Muslim } \\ & 7=\text { Traditional Religion } \\ & 8=\text { No religion } \\ & 9=\text { Other religion (specify) } \end{aligned}$ |
| 29 | How much do you trust each other of the following types of people? |  |  |
|  | A Your relatives | q29a | $\begin{aligned} & 1=\text { Not at all } \\ & 2=\text { Just a little } \\ & 3=\text { I trust them somewhat } \\ & 4=\text { I trust them a lot } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
|  | B Your neighbours | q29b |  |
|  | C People who are/have the same religion | q29c |  |
|  | D Other Christians (for Christian respondents) | q29d |  |
|  | D People with different religions | q29e |  |
|  | E People from your ethnic group | q29f |  |
|  | F People from different ethnic group | q 29 g |  |
|  | G People from your region of origin | q29h |  |

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|  | H People from different regions | q29i |  |
| :---: | :---: | :---: | :---: |
|  | I People from other African countries | q29j |  |
| 30 | In general, how do you perceive people from other ethnic group? | q30 | ```1=Very positive 2=Positive \(3=\) Neither positive nor negative 4=Negative 5=Very negative 77=Refused to answer 99=Don't know``` |
| 31 | Has the interaction or contact with people from other ethnic groups made your views about them... | q31 | 1=More positive <br> 2=Unchanged <br> 3=More negative <br> $77=$ Refused to answer <br> 99=Don't know |
| 32 | In general, how do you perceive people from other states? | q32 | ```1=Very positive 2=Positive 3=Neither positive nor negative 4=Negative 5=Very negative 77=Refused to answer 99=Don't know``` |
| 33 | Has the interaction or contact with people from other states made your views about them... | q33 | 1=More positive <br> 2=Unchanged <br> 3=More negative <br> 77=Refused to answer <br> 99=Don't know |
| 34 | (For Christian respondents) In general, how do you perceive the people who are not Christian? | q34 | $\begin{aligned} & \hline 1=\text { Very positive } \\ & 2=\text { Positive } \\ & 3=\text { Neither positive nor negative } \\ & 4=\text { Negative } \\ & 5=\text { Very negative } \\ & 77=\text { Refused to answer } \\ & 88=\text { Not applicable } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| 35 | (For Christian respondents) <br> Has the interaction or contact with people who are not Christian made your views about them... | q35 | 1=More positive <br> 2=Unchanged <br> 3=More negative <br> 77=Refused to answer <br> 88=Not applicable <br> 99=Don't know |
| 36 | (For non-Christian respondents) In general, how do you perceive from different religious groups? | q36 | ```1=Very positive 2=Positive 3=Neither positive nor negative 4=Negative 5=Very negative 77=Refused to answer 88=Not applicable 99=Don't know``` |

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| 37 | (For non-Christian respondents) Has the interaction or contact with people from other religious groups made your views about them... | q37 | $\begin{aligned} & 1=\text { More positive } \\ & 2=\text { Unchanged } \\ & 3=\text { More negative } \\ & 77=\text { Refused to answer } \\ & 88=\text { Not applicable } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 38 | In general, how would you rate relations between ethnic groups in your country? | q39 | $\begin{aligned} & 1=\text { Very good } \\ & 2=\text { Good } \\ & 3=\text { Neither good nor bad } \\ & 4=\text { Bad } \\ & 5=\text { Very bad } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
| 39 | Do you think that the relations between the different ethnic groups in your country will improve or worsen in the future? Or will there be no change? | q39 | 1=Improve a lot <br> 2=Improve somewhat <br> 3=Stay the same <br> 4=Worsen somewhat <br> 5=Worsen a lot <br> 77=Refused to answer <br> 99=Don't know |
| 40 | In general, how would you rate relations between people from different states in your country? | q40 | $\begin{aligned} & 1=\text { Very good } \\ & 2=\text { Good } \\ & 3=\text { Neither good nor bad } \\ & \text { 4=Bad } \\ & \text { 5=Very bad } \\ & \text { 77=Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
| 41 | Do you think that the relations between people from different states in your country will improve or worsen in the future? Or will there be no change? | q41 | 1=Improve a lot <br> 2=Improve somewhat <br> 3=Stay the same <br> 4=Worsen somewhat <br> 5=Worsen a lot <br> 77=Refused to answer <br> 99=Don't know |
| 42 | In general, how would you rate the relations between different religious groups in your country? | q42 | $\begin{aligned} & 1=\text { Very good } \\ & \text { 2=Good } \\ & 3=\text { Neither good nor bad } \\ & \text { 4=Bad } \\ & \text { 5=Very bad } \\ & \text { 77=Refused to answer } \\ & \text { 99=Don't know } \end{aligned}$ |
| 43 | Do you think that the relations between the different religious groups in your country will improve or worsen in the future? Or will there be no change? | q43 | 1=Improve a lot <br> 2=Improve somewhat <br> 3=Stay the same <br> 4=Worsen somewhat <br> 5=Worsen a lot <br> $77=$ Refused to answer <br> 99=Don't know |

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| 44 | In general, how would you rate the relations between Nigerians and foreigners (Africans) in your country? | q44 | $\begin{aligned} & 1=\text { Very good } \\ & 2=\text { Good } \\ & 3=\text { Neither good nor bad } \\ & 4=\text { Bad } \\ & \text { 5=Very bad } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 45 | Do you think that someone's ethnic identity or background affects one's chances of getting: |  |  |
|  | A Government jobs | q45a | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | B Government contracts | q45b |  |
|  | C Private sector formal jobs | q45c |  |
|  | D Public housing | q45d |  |
|  | E Educational opportunities at the pre-university level | q45e |  |
|  | F Educational opportunities at the university level | q 45 f |  |
|  | G Private loans | q 45 g |  |
| 46 | Do you think that someone's state of origin affects one's chances of getting: |  |  |
|  | A Government jobs | q46a | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | B Government contracts | q46b |  |
|  | C Private sector formal jobs | q46c |  |
|  | D Public housing | q46d |  |
|  | E Educational opportunities at the pre-university level | q46e |  |
|  | F Educational opportunities at the university level | q46f |  |
|  | G Private loans | q46g |  |
| 47 | Do you think that someone's religious background affects one's chances of getting: |  |  |
|  | A Government jobs | q 47 a | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | B Government contracts | q47b |  |
|  | C Private sector formal jobs | q47c |  |
|  | D Public housing | q47d |  |
|  | E Educational opportunities at the pre-university level | q47e |  |
|  | F Educational opportunities at the university level | q47f |  |
|  | G Private loans | q 47 g |  |
| 48 | Do you think that someone's gender affects one's chances of getting: |  |  |
|  | A Government jobs | q48a | $\begin{aligned} & \hline 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & \hline \end{aligned}$ |
|  | B Government contracts | q48b |  |
|  | C Private sector formal jobs | q48c |  |

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|  | D Public housing | q48d | 99=Do not know |
| :---: | :---: | :---: | :---: |
|  | E Educational opportunities at the pre-university level | q48e |  |
|  | F Educational opportunities at the university level | q48f |  |
|  | G Private loans | q 48 g |  |
| 49 | Do you think ethnicity has become more important or less important in the public sphere since the transition to civil rule in 1999? Or has there been no change in the situation? | q49 | 1=Much more important <br> 2=Somewhat more important <br> $3=$ No change <br> 4=Somewhat less important <br> 5=Much less important <br> $77=$ Refused to answer <br> 99=Don't know |
| 50 | Do you think religion has become more important or less important in the public sphere since the transition to civil rule in 1999? Or has there been no change in the situation? | q50 | 1=Much more important <br> 2=Somewhat more important <br> $3=$ No change <br> 4=Somewhat less important <br> 5=Much less important <br> 77=Refused to answer <br> 99=Don't know |
| 51 | Is the socio-economic situation of your ethnic group worse, the same as, or better than that of other ethnic groups in this country? | q51 | $\begin{aligned} & 1=\text { Much worse } \\ & 2=\text { Worse } \\ & 3=\text { Same } \\ & 4=\text { Better } \\ & 5=\text { Much better } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
| 52 | How do today's socio-economic conditions of your ethnic group compared to those of... |  |  |
|  | A 5 years ago? | q52a | $\begin{aligned} & 1=\text { Much worse } \\ & 2=\text { Worse } \\ & 3=\text { Same } \\ & 4=\text { Better } \\ & 5=\text { Much better } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
|  | B 10 years ago? | q52b |  |
|  | C 20 years ago | q52c |  |
| 53 | Which ethnic groups are the most prosperous ones? |  |  |

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|  | - Ethnic group 1 <br> - Ethnic group 2 <br> - Ethnic group 3 | q53a <br>  <br>  <br>  <br> q53b <br>  <br>  | $\begin{aligned} & 1=\text { Hausa } \\ & \text { 2=Igbo } \\ & \text { 3=Yoruba } \\ & \text { 4=Efik } \\ & 5=\text { Ebira } \\ & 6 \text { =Fulani } \\ & 7=\text { Isoko } \\ & 8=\text { Ibibio } \\ & 9=\text { =Kanuri } \\ & \text { 10=Tiv } \\ & \text { 11=Nupe } \\ & \text { 12=Ijaw } \\ & \text { 13=Edo } \\ & \text { 14=Igala } \\ & \text { 15=Urhobo } \\ & \text { 16=Idoma } \\ & \text { 17=Itsekiri } \\ & \text { 18=Ikwere } \\ & \text { 19=Awori } \\ & 20=\text { Tapa } \\ & 21=\text { Ebira } \\ & 22=\text { Kalabari } \\ & 23=\text { =irom } \\ & 24=\text { Shuwa-Arab } \\ & 25=\text { Jukun } \\ & 26=\text { Nupe } \\ & 27=\text { Gwari } \\ & 28=\text { Other ethnic group } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 54 | Which ethnic groups are the poorest ones? |  |  |
|  | - Ethnic group 1 | q54a | $\begin{aligned} & \text { 1=Hausa } \\ & \text { 2=Igbo } \\ & \text { 3=Yoruba } \\ & \text { 4=Efik } \\ & \text { 5=Ebira } \\ & \text { 6=Fulani } \\ & 7=\text { Isoko } \\ & 8=\text { Ibibio } \\ & 9=\text { Kanuri } \end{aligned}$ |

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|  | - Ethnic group 2 | q54b | $\begin{aligned} & 10=\text { Tiv } \\ & 11=\text { Nupe } \\ & 12=\text { Ijaw } \\ & 13=\text { Edo } \\ & 14=\text { Igala } \\ & 15=\text { Urhobo } \\ & 16=\text { Idoma } \\ & 17=\text { Itsekiri } \\ & 18=\text { Ikwere } \\ & 19=\text { Awori } \\ & 20=\text { Tapa } \\ & 21=\text { Ebira } \\ & 22=\text { Kalabari } \\ & 23=\text { Birom } \\ & 24=\text { Shuwa-Arab } \\ & 25=\text { Jukun } \\ & 26=\text { Nupe } \\ & 27=\text { Gwari } \\ & 28=\text { Other ethnic group } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 55 | Can you please give two reasons why these groups are so poor? |  | 77=Refused to answer 88=Not applicable 99=Do not know |
|  | A. Reason 1 | q55a | 1=Lazy/Timid/Beggars/Not hard working/Not productive <br> 2=Lack of knowledge/Uneducated <br> 3=No natural resources/No farmland <br> 4=Only farmers/Don't invest/Not business <br> minded/Only do menial jobs <br> 5=No basic infrastructure/No industries/No <br> drinkable water <br> 6=They are minorities <br> 7=No representation in government/Government <br> marginalization <br> 8=Corrupt government <br> $9=$ Don't assist one another/They fight <br> themselves/Not social <br> 10=Migrate easily <br> 11=Others <br> 77=Refused to answer <br> 88=Not applicable <br> 99=Do not know |
| 56 | The Government should budget more money for these poorer ethnic groups. | q56 | $\begin{aligned} & \hline 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \end{aligned}$ |

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| 57 | Some portion of the seats in the parliament should be allocated to these disadvantaged ethnic groups. | q57 | 4=Disagree <br> 5=Strongly disagree <br> 77=Refused to answer <br> 99=Do not know |
| :---: | :---: | :---: | :---: |
| 58 | Some portion of government ministerial appointments should be allocated to these disadvantaged ethnic groups. | q58 |  |
| 59 | Does your group have less, the same, or more influence in politics than other ethnic groups in this country? | q59 | $\begin{aligned} & 1=\text { Much less } \\ & 2=\text { Less } \\ & 3=\text { Same } \\ & 4=\text { More } \\ & 5=\text { Much more } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 60 | Do you feel your ethnic group is currently over-, under- or about right represented in the following political institutions? |  |  |
|  | A. Federal government | q60a | 1=Seriously over-represented <br> 2=Somewhat over-represented <br> 3=About right represented <br> 4=Somewhat under-represented <br> $5=$ Seriously under-represented <br> $77=$ Refused to answer <br> 99=Don't know |
|  | B. National Assembly | q60b |  |
|  | C. Armed forces | q60c |  |
|  | D. Federal civil service | q60d |  |
|  | E. Judiciary | q60e |  |
|  | F. Police | q60f |  |
| 61 | Compared to the situation of today was your ethnic group better, about the same or worse represented in these political or state institutions... |  |  |
|  | A. 5 years ago? | q61a | $\begin{aligned} & 1=\text { Much worse } \\ & 2=\text { Worse } \\ & 3=\text { Same } \\ & 4=\text { Better } \\ & 5=\text { Much better } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
|  | B. 10 years ago? | q61b |  |
|  | C. 20 years ago? | q61c |  |
| 62 | Do the Federal and State Governments recognize and support your group's culture, language and traditions to the same extent as those of other groups? | q62 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | - If not, ethnic group 1 most publicly recognised and visible | q62b1 | $\begin{aligned} & 1=\text { Hausa } \\ & 2=\text { Igbo } \\ & 3=\text { Yoruba } \\ & 4=\text { Efik } \\ & 5=\text { Ebira } \\ & 6=\text { Fulani } \\ & 7=\text { Isoko } \\ & 8=\text { Ibibio } \\ & 9=\text { Kanuri } \end{aligned}$ |

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|  | - If not, ethnic group 2 most publicly recognised and visible <br> - If not, ethnic group 3 most publicly recognised and visible | q62b2 | $\begin{aligned} & 10=\text { Tiv } \\ & 11=\text { Nupe } \\ & 12=\text { Ijaw } \\ & 13=\text { Edo } \\ & 14=\text { Igala } \\ & 15=\text { Urhobo } \\ & 16=\text { Idoma } \\ & 17=\text { Itsekiri } \\ & 18=\text { Ikwere } \\ & 19=\text { Awori } \\ & 20=\text { Tapa } \\ & 21=\text { Ebira } \\ & 22=\text { Kalabari } \\ & 23=\text { Birom } \\ & 24=\text { Shuwa-Arab } \\ & 25=\text { Jukun } \\ & 26=\text { Nupe } \\ & 27=\text { Gwari } \\ & 28=\text { Other ethnic group } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 63 | Do the Federal and State Governments recognize and support your religion to the same extent as other religions? | q63 | $\begin{aligned} & \hline 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
|  | - If not, religion 1 most publicly recognised and visible <br> - If not, religion 2 most publicly recognised and visible | q63b1 | $\begin{aligned} & \hline 1=\text { Christian } \\ & 2=\text { Catholic } \\ & 3=\text { Protestant } \\ & 4=\text { Pentecostal/Charismatic } \\ & 5=\text { Other Christian } \\ & 6=\text { Muslim } \\ & 7=\text { Traditional Religion } \\ & 8=\text { No religion } \\ & 9=\text { Other religion (specify) } \\ & \hline \end{aligned}$ |
| 64 | Are you satisfied/dissatisfied with the treatment of your ethnic group by the current government? | q64 | $\begin{aligned} & 1=\text { Very satisfied } \\ & 2=\text { Somewhat satisfied } \\ & 3=\text { Neither satisfied nor dissatisfied } \\ & 4=\text { Somewhat dissatisfied } \\ & 5=\text { Very dissatisfied } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
| 65 | Are you satisfied/dissatisfied with the treatment of your religious group by the current government? | q65 | ```1=Very satisfied 2=Somewhat satisfied 3=Neither satisfied nor dissatisfied 4=Somewhat dissatisfied 5=Very dissatisfied 77=Refused to answer 99=Do not know``` |

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| 66 | Are particular states, ethnic groups or religious groups favoured by the government? | q66 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  | - If yes, response 1 | q66b1 | Religions <br> 1=Christian <br> 2=Catholic <br> 3=Protestant <br> 4=Pentecostal/Charismatic <br> 5=Other Christian <br> 6=Muslim <br> 7=Traditional religion <br> $8=$ No religion <br> 9=Other religion <br> Ethnic Groups <br> 10=Hausa <br> 11=Igbo <br> 12=Yoruba <br> 13=Efik |
|  | - If yes, response 2 | q66b2 | $\begin{aligned} & 14=\text { Ebira } \\ & 15=\text { Fulani } \\ & 16=\text { Isoko } \\ & 17=\text { Ibibio } \\ & 18=\text { Kanuri } \\ & 19=\text { Tiv } \\ & 20=\text { Nupe } \\ & 21=\text { Ijaw } \\ & 22=\text { Edo } \\ & 23=\text { Igala } \\ & 24=\text { Urhobo } \\ & 25=\text { Idoma } \\ & 26=\text { Itsekiri } \\ & 27=\text { Ikwere } \end{aligned}$ |


|  | - If yes, response 3 | q66b3 | $\begin{aligned} & \hline 28=\text { Awori } \\ & 29=\text { Tapa } \\ & 30=\text { Ebira } \\ & 31=\text { Kalabari } \\ & 32=\text { Birom } \\ & 33=\text { Shuwa-Arab } \\ & 34=\text { Jukun } \\ & 35=\text { Nupe } \\ & 36=\text { Gwari } \\ & 37=\text { Other ethnic group } \\ & \text { States } \\ & 38=\text { Abuja-FCT } \\ & 39=\text { Anambra } \\ & 40=\text { Enugu } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  |  | q66b4 | $\begin{aligned} & 42=\text { Adamawa } \\ & 43=\text { Abia } \\ & 44=\text { Bauchi } \\ & 45=\text { Bayelsa } \\ & 46=\text { Benue } \\ & 47=\text { Borno } \\ & 48=\text { Cross River } \\ & 49=\text { Delta } \\ & 50=\text { Ebonyi } \\ & 51=\text { Edo } \\ & 52=\text { Ekiti } \\ & 53=\text { Gombe } \\ & 54=\text { Jigawa } \\ & 55=\text { Kaduna } \end{aligned}$ |
|  |  | q66b5 | $\begin{aligned} & 56=\text { Kano } \\ & 57=\text { Katsina } \\ & 58=\text { Kebbi } \\ & 59=\text { Kogi } \\ & 60=\text { Kwara } \\ & 61=\text { Lagos } \\ & 62=\text { Nasarawa } \\ & 63=\text { Niger } \\ & 64=\text { Ogun } \\ & 65=\text { Ondo } \\ & 66=\text { Osun } \\ & 67=\text { Oyo } \\ & 68=\text { Plateau } \\ & 69=\text { Rivers } \\ & 70=\text { Sokoto } \\ & 71=\text { Taraba } \\ & 72=\text { Yobe } \\ & 73=\text { Zamfara } \\ & 74=\text { Imo } \\ & \hline \end{aligned}$ |

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| 67 | Compared to the other ethnic groups, do you think your ethnic group currently gets a fair share from... |  |  |
| :---: | :---: | :---: | :---: |
|  | A. Revenue from Federation Account | q67a | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | B. Federal projects | q67b |  |
|  | C. Access to federal universities | q67c |  |
| 68 | Compared to other ethnic groups, do you think your ethnic group contributes too little, too much or a fair amount to... |  |  |
|  | A. Federation account | q68a | 1=Too little <br> 2=Fair amount <br> 3=Too much <br> 77=Refused to answer <br> 99=Do not know |
|  | B. Recruits for the Armed Forces | q68b |  |
| 69 | Compared to other ethnic groups, would you say that your ethnic group has had an equal chance of producing occupants to the following positions: |  |  |
|  | A. President of the Republic | q69a | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | B. Service Chiefs (head of army, navy and air force) | q69b |  |
|  | C. Chief Justice of the Federation | q69c |  |
|  | D. Inspector General of Police | q69d |  |
|  | E. Senate President | q69e |  |
|  | F. Speaker of the House of Representatives | q69f |  |
| 70 | Are you a registered voter? | q70 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \end{aligned}$ |
| 71 | If not a registered voter, why not? | q71 | ```1=Missed registration 2=Ill health 3=Absent from area 4=Registration process was not credible \(5=\) Did not have required documents \(6=\) Under 18 during registration \(7=\) Not interested in voting \(8=\) Otherwise engaged \(9=\) No citizenship \(10=\) Encountered difficulties during registration 11=Other 88=Not Applicable``` |
| 72 | To which political party do you feel closest? | q72 | $\begin{aligned} & 1=\mathrm{PDP} \\ & 2=\mathrm{ANPP} \\ & 3=\mathrm{AC} \\ & 4=\mathrm{PPA} \\ & 5=\mathrm{APGA} \\ & 6=\text { Labour Party } \end{aligned}$ |

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|  |  |  | 7=Other Party (specify) <br> 77=Refused to answer <br> 99=Don't know |
| :---: | :---: | :---: | :---: |
| 73 | Did you vote in the presidential election of 2007? | q73 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \end{aligned}$ |
| 74 | How important are the following considerations when you vote in the presidential elections? |  |  |
|  | A. Qualifications and competence of candidate | q74a | 1=Not important <br> 2=Important <br> 3=Very important <br> 77=Refused to answer <br> 88=Not applicable <br> 99=Do not know |
|  | B. Candidate's religion | q74b |  |
|  | C. Pol. Program, proposed actions or ideology | q74c |  |
|  | D. Candidate's ethnic identity | q74d |  |
|  | E. Political party | q74e |  |
|  | F. Personal qualities | q74f |  |
|  | G. Past record | q 74 g |  |
|  | H. Candidate's gender | q74h |  |
| 75 | Are the same voting considerations of importance when you vote in the legislative elections? | q75 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | A. Qualifications and competence of candidate | q75a | 1=Not important <br> 2=Important <br> 3=Very important <br> 77=Refused to answer <br> 88=Not applicable <br> 99=Do not know |
|  | B. Candidate's religion | q75b |  |
|  | C. Pol. Program, proposed actions or ideology | q75c |  |
|  | D. Candidate's ethnic identity | q75d |  |
|  | E. Political party | q75e |  |
|  | F. Personal qualities | q75f |  |
|  | G. Past record | q75g |  |
|  | H. Candidate's gender | q75h |  |
| 76 | Are your voting considerations in the local elections the same as in the presidential elections? | q76 | $\begin{aligned} & \hline 0=\text { No } \\ & 1=\text { Yes } \\ & 88=\text { Not applicable } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | A. Qualifications and competence of candidate | q76a | 1=Not important <br> 2=Important <br> 3=Very important <br> 77=Refused to answer <br> 88=Not applicable <br> 99=Do not know |
|  | B. Candidate's religion | q76b |  |
|  | C. Pol. Program, proposed actions or ideology | q76c |  |
|  | D. Candidate's ethnic identity | q76d |  |
|  | E. Political party | q76e |  |
|  | F. Personal qualities | q76f |  |
|  | G. Past record | q76g |  |
|  | H. Candidate's gender | q76h |  |
| 77 | Would you consider voting for a presidential or parliamentary candidate of | q77 | $\begin{aligned} & 0=\mathrm{No} \\ & 1=\mathrm{Yes} \end{aligned}$ |

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|  | any religious group? |  | 77=Refused to answer 99=Do not know |
| :---: | :---: | :---: | :---: |
|  | - If no, Christians not considered | q77b0chr | $1=$ The religion not considered for candidate is Christian |
|  | - If no, Catholic not considered | q77b0cat | 2=The religion not considered for candidate is Catholic |
|  | - If no, Protestant not considered | q77b0pro | $3=$ The religion not considered for candidate is Protestant |
|  | - If no, Pentecostal/Charismatic not considered | q77b0pen | 4=The religion not considered for candidate is Pentecostal/Charismatic. |
|  | - If no, Muslims not considered | q77b0mus | 6=The religion not considered for candidate is Muslim. |
|  | - If no, Traditional religion not considered | q77b0tra | 7=The religion not considered for candidate is traditional religion. |
|  | - If no, No religion not considered | q77b0nor | $8=$ The candidate without religion not considered for voting. |
| 78 | Would you consider voting for a presidential or parliamentary candidate of any ethnic group? | q78 | $\begin{aligned} & \hline 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | - If no, ethnic group 1 not considered | q78b1 | $\begin{aligned} & \text { 1=Hausa } \\ & 2=\text { Igbo } \\ & 3=\text { Yoruba } \\ & 4=\text { Efik } \\ & 5=\text { Ebira } \\ & 6=\text { Fulani } \\ & 7=\text { Isoko } \\ & 8=\text { Ibibio } \\ & 9=\text { Kanuri } \\ & 10=\text { Tiv } \\ & 11=\text { Nupe } \\ & 12=\text { Ijaw } \\ & 13=\text { Edo } \end{aligned}$ |

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|  | - If no, ethnic group 2 not considered | q78b2 | $\begin{aligned} & \hline 14=\text { Igala } \\ & 15=\text { Urhobo } \\ & 16=\text { Idoma } \\ & 17=\text { Itsekiri } \\ & 18=\text { Ikwere } \\ & 19=\text { Awori } \\ & 20=\text { Tapa } \\ & 21=\text { Ebira } \\ & 22=\text { Kalabari } \\ & 23=\text { Birom } \\ & 24=\text { Shuwa-Arab } \\ & 25=\text { Jukun } \\ & 26=\text { Nupe } \\ & 27=\text { Gwari } \\ & 28=\text { Other ethnic group } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  | - If no, other ethnic group (specify) | q78othe |  |
| 79 | Would you consider voting for a presidential or parliamentary candidate of any gender? | q79 | $\begin{aligned} & \hline 0=\text { No } \\ & 1=\text { Yes } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
|  | - If no, gender not considered | q79b | $\begin{aligned} & 1=\text { Men } \\ & 2=\text { Women } \end{aligned}$ |
| 80 | Do you agree/disagree with the statement: The president should decide on his own what is best for the country. | q80 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & \text { 4=Disagree } \\ & \text { 5=Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 81 | The President should listen and work with other politicians before deciding what is best for the country. | q81 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & \text { 3=Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
| 82 | Under the current constitution the President has too much power. | q82 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & \text { 3=Neither agree nor disagree } \\ & \text { 4=Disagree } \\ & \text { 5=Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 83 | I will continue to support my political party if it enters into a coalition with other political parties. | q83 | $\begin{aligned} & \text { 1=Strongly agree } \\ & \text { 2=Agree } \\ & \text { 3=Neither agree nor disagree } \\ & \text { 4=Disagree } \\ & \text { 5=Strongly disagree } \end{aligned}$ |

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|  |  |  | 77=Refused to answer 99=Do not know |
| :---: | :---: | :---: | :---: |
| 84 | If local communities or districts were given more decision-making power, public services would improve. | q84 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
| 85 | If local communities or districts are given more decision-making power, there would be more ethnic tensions at the local level. | q85 | $\begin{aligned} & \text { 1=Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & \text { 4=Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 86 | If local communities or districts were given more decision-making power, there would be more corruption. | q86 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 87 | The Federal State institutions are highly effective and work really well. | q87 | $\begin{aligned} & \text { 1=Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & \text { 5=Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 88 | Corruption is a more important reason than tribalism for why the institutions do not work well in this country. | q88 | $\begin{aligned} & \text { 1=Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \end{aligned}$ |
| 89 | Corruption is a common problem among all ethnic groups. | q89 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
| 90 | I have to vote for an ethnic kinsman because $\mathrm{s} / \mathrm{he}$ will take care of my group. | q90 | $\begin{aligned} & \hline 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & \text { 3=Neither agree nor disagree } \\ & \text { 4=Disagree } \\ & \hline \end{aligned}$ |

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|  |  |  | 5=Strongly disagree 77=Refused to answer 99=Do not know |
| :---: | :---: | :---: | :---: |
| 91 | Ethnic loyalties should not play any consideration in deciding on whom to vote in elections. | q91 | $\begin{aligned} & 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & \text { 4=Disagree } \\ & \text { 5=Strongly disagree } \\ & \text { 77=Refused to answer } \\ & \text { 99=Do not know } \end{aligned}$ |
| 92 | I think it is good to have political parties which are organised along ethnic lines. | q92 | $\begin{aligned} & \hline 1=\text { Strongly agree } \\ & 2=\text { Agree } \\ & 3=\text { Neither agree nor disagree } \\ & 4=\text { Disagree } \\ & 5=\text { Strongly disagree } \\ & 77=\text { Refused to answer } \\ & 99=\text { Do not know } \\ & \hline \end{aligned}$ |
| 93 | How often do politicians use ethnicity to get political support? | q93 | $\begin{aligned} & \hline 0=\text { Never } \\ & 1=\text { Sometimes } \\ & 2=\text { Often } \\ & 3=\text { Always } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \end{aligned}$ |
| 94 | How do you perceive this kind of action? | q94 | $\begin{aligned} & \hline 1=\text { Very positive } \\ & 2=\text { Positive } \\ & 3=\text { Negative } \\ & 4=\text { Very negative } \\ & 77=\text { Refused to answer } \\ & 99=\text { Don't know } \\ & \hline \end{aligned}$ |
| 95 | How successful/unsuccessful has been the emergence of a Nigerian nationality? | q95 | ```1=Very successful 2=Somewhat successful 3=Neither successful nor unsuccessful 4=Somewhat unsuccessful 5=Very unsuccessful \(77=\) Refused to answer 99=Don't know``` |
| 96 | How important is it for the country's political stability to strengthen the Nigerian nationality? | q96 | ```1=Very important 2=Somewhat important \(3=\) Neither important nor unimportant 4=Somewhat unimportant 5=Very important 77=Refused to answer 99=Don't know``` |
| 97 | Could you please indicate whether you agree/disagree with the following proposed constitutional reforms? |  |  |
|  | A. The presidency should be made to rotate among the geo-political zones | q97a | $\begin{aligned} & 0=\text { Disagree } \\ & 1=\text { Agree } \end{aligned}$ |

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|  | of the country. |  | 77=Refused to answer 99=Do not know |
| :---: | :---: | :---: | :---: |
|  | B. The percentage of revenue that goes to oil producing areas should be increased to $25 \%$. | q97b |  |
|  | C. State governments should be allowed to establish a police force. | q97c |  |
|  | D. State governments should be allowed to establish local government areas. | q97d |  |
|  | E. The Federal Character principle should be abolished. | q97e |  |
| 98 | Could you please indicate whether you agree/disagree with the following statements about the use of violence? |  |  |
|  | A. Violence should never be used. | q98a | $\begin{aligned} & 0=\text { Disagree } \\ & 1=\text { Agree } \\ & 99=\text { Do not know } \end{aligned}$ |
|  | B. Sometimes violence is necessary to improve the political situation. | q98b |  |
|  | C. Violence has improved the situation of the country in the past. | q98c |  |
|  | D. Violence only provokes more violence. | q98d |  |
|  | E. Sometimes violence is the only way to be heard. | q98e |  |
| 99 | How long did the interview take? | q99 | (in minutes) |
| 100 | In what language was the interview conducted? | q100 | $\begin{aligned} & 1=\text { English } \\ & 2=\text { Igbo } \\ & 3=\text { Yoruba } \\ & 4=\text { Hausa } \end{aligned}$ |
| 101 | In what type of shelter did the respondent live? | q101 | 1=Permanent house <br> $2=$ Wooden house <br> 3=Temporary structure on own plot <br> $4=$ Flat in block of flats <br> $5=$ Single room in larger dwelling structure <br> 6=Other (specify) |
| 102 | What kind of material was used for the roof? | q102 | 1=Corrugated iron <br> 2=Earth/Sand <br> 3=Wood planks <br> 4=Palm, bamboo <br> 5=Plastic sheets <br> $6=$ Vinyl, asphalt strips <br> $7=$ Cement and tiles <br> 8=Other (specify) |
| 103 | Were there any other people immediately present who might be listening during the interview? | q103 | $\begin{aligned} & 0=\text { No one } \\ & 1=\text { Spouse } \\ & 2=\text { Children only } \\ & 3=\text { A few others } \\ & 4=\text { Small crowd } \end{aligned}$ |
| 104 | Did the respondent check with others for | q104 | $0=$ No |

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|  | information to answer any question? |  | 1=Yes |
| :---: | :---: | :---: | :---: |
| 105 | Do you think anyone influenced the respondent's answers during the interview? | q105 | $\begin{aligned} & 0=\text { No } \\ & 1=\text { Yes } \end{aligned}$ |
|  | - If yes, who? (specify) | q105othe |  |
| 106 | How many of the questions do you feel the respondent had difficulty in answering? | q106 | $0=$ None or a few $1=$ Less than half 2=About half 3=More than half 4=All or almost all |
| 107 | Interviewer: What is your gender? | q107 | $\begin{aligned} & 1=\text { Male } \\ & 2=\text { Female } \end{aligned}$ |
| 108 | Interviewer: What is your ethnic group? | q108 |  |
|  |  |  |  |

